

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBS OCD

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

DEC 02 2015

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

Lease Serial No.  
NMNM-7488

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
OXY USA Inc.

3a. Address  
PO Box 4294, Huston TX 77210-4294

3b. Phone No. (include area code)  
432-685-5717

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
MLMU #175

9. API Well No.  
30-025-11029

10. Field and Pool or Exploratory Area  
Langlie Mattix

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T18S R37E SWSW 990 FSL, 1650 FEL

11. Country or Parish, State  
Lea

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The BLM inspected this location on December 12, 2014 and wrote a Notice of Incidents of Noncompliance.

Talon/LPE was contracted to perform reclamation activities at this location. The issues address have been addressed and corrected. The location was seeded on 2/18/15. The seeding labels are attached.

ACCEPTED FOR RECORD

NOV 24 2015

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

1  
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Chris Jones

Title HES Specialist

Signature

Chris Jones

Digitally signed by Chris Jones  
DN: cn=Chris Jones, o=us,  
email=ckjones888@yahoo.com,  
c=US  
Date: 2015.02.19 10:19:37 -0600

Date 02/18/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for Record Only

DEC 03 2015