Office	State of New Me	exico		Form C-103
Office <u>District I</u> – (575) 393-6161	Energy, Minerals and Natural Resources			evised August 1, 2011
1625 N. French Dr., Hobbs, NM 88240			WELL API NO.	
District II – (575) 748-1283 811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION		30-025-11437	/
District III - (505) 334-6178	1220 South St. Francis Dr.		5. Indicate Type of Leas	FEE FED
1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460	Santa Fe, NM 87	7505	6. State Oil & Gas Lease	
1220 S. St. Francis Dr., Santa Fe, NM		10.27	o. ounc on te das Leas	
87505 SUNDRY NOT	TICES AND REPORTS ON WELLS		7. Lease Name or Unit	A graament News
	DSALS TO DRILL OR TO DEEPEN OR PLU		LANGLIE JAL UNIT	
	ICATION FOR PERMIT" (FORM C-101) FO		LANGEIE JAL ON	' /
PROPOSALS.)	Cas Wall Cother INJECTION	HOBBS OCD	8. Well Number 41	,
Type of Well: Oil Well Name of Operator	Gas Well Other INJECTION	HOBBS OCE	9. OGRID Number	
<ol><li>Name of Operator LEGACY RESERVES OPERA</li></ol>	ATINGIP	3100 1 0 100	240974	
3. Address of Operator	TING LI	DEC 0 1 2015	10. Pool name or Wildo	at
P.O. BOX 10848 MIDLAND,	TX 79702		LANGLIE MATTIX; 7	And the same of th
4. Well Location		RECEIVED		
Unit Letter B	: 330 feet from the NORTH		980 feet from the	EAST line
Section 4	Township 25S	Range 37E		County LEA
BANKA MENERAL	11. Elevation (Show whether DR,			Mark Hilliam
		, , , , , , , , , , , , , , , , , , , ,		
				The state of the s
12. Check	Appropriate Box to Indicate N	ature of Notice,	Report or Other Data	
		and the same of th	•	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR		the state of the s	RING CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI		The state of the s	) A $\square$	
PULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMENT	JOB $\square$	
DOWNHOLE COMMINGLE				
OTHER:		OTHER: 5 YEAR	MIT TEST	
	pleted operations. (Clearly state all p			uding estimated date
of starting any proposed w	ork). SEE RULE 19.15.7.14 NMAC			
proposed completion or re-	completion.			
07/08/15 - 5 YEAR MIT. PRES	SSURE CASING TO 530#, HELD F	OR 30 MINS. WIT	NESSED BY GEORGE B	OWER-NMOCD.
CHART ATTACHE				,
Spud Date:	Rig Release Da	nte:	200	
				10.63
I hereby certify that the information	above is true and complete to the be	est of my knowledge	and belief.	64
$\mathcal{O}$				
CICNIATURE NATION	TITLE COL	MDI IANCE COOR	DINATOR DATE 1	1/20/2015
SIGNATURE XXXIII	TITLE COM	WIPLIANCE COOR	DINATOR DATE 11	1/20/2015
Type or print nameLAURA PI	NA E-mail address:	lpina@legacylp.o	com PHONE: 4	32-689-5200
For State Use Only				And the
A	,			121
APPROVED BY: / SUP X	amanal TITLE	2 test M	a Nag + DATE	12/3/15
Conditions of Approval (if any):				The second second

DEC 0 3 2015

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