Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	R	UREAU OF LAND MANA	GEMENT		LAPHUS	. July .11, 2010	
SUNDRY NOTICES AND REPORTS ON WELLS Hobbs					5. Lease Serial No. NMLC067230		
Do	is form for proposals to	drill or to re-enter an	to re-enter an		6. If Indian, Allottee or Tribe Name		
abai	ndoned we	II. Use form 3160-3 (AP	D) for such proposal	s. HOBE	SOCO	of Tribe Name	
SUB	BMIT IN TRI	PLICATE - Other instruc	tions on reverse sid	0	7. If Unit or CA/Agre	eement, Name and/or No.	
				NOV 3	0.000		
. Type of Well				0	Z Mell Name and No FEDERAL 3 2		
☑ Oil Well ☐ Gas	Well Oth		CHEDDY L DOBEDT				
MARSHALL & WIT	NSTON, INC	E-Mail: sroberts@	SHERRY L ROBERT mar-win.com	RECEI	30-025-25701		
Ba. Address			3b. Phone No. (include a	rea code)	10. Field and Pool, or	 Field and Pool, or Exploratory LUSK; BONE SPRING, EAST 	
P. O. BOX 50880 MIDLAND, TX 79710-0880			Ph: 432-684-6373 Fx: 432-682-1316		LUSK; BONE S	SPHING, EAST	
		. R., M., or Survey Description			11. County or Parish, and State		
Sec 3 T000019S F	R32F Mer N	MP NWSE 1980FSL 173	OFFI .		LEA COUNTY, NM		
000 0 100001001	TOPE WICH TH	WII 14440E 10001 0E 170			LEA GOOM 1,	1414	
12 GU	IECK APPE	ODDIATE DOVES TO	INDICATE MATERIA	E OF MOTICE	DEPORT OF OTHE	D DATA	
12. CH	IECK APPR	ROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE,	REPORT, OR OTHE	KDATA	
TYPE OF SUBMIS	SSION	TYPE OF ACTION					
☐ Notice of Intent		☐ Acidize	Deepen	☐ Produ	action (Start/Resume)	■ Water Shut-Off	
		☐ Alter Casing	☐ Fracture Treat	☐ Recla	mation	■ Well Integrity	
Subsequent Report □		□ Casing Repair	■ New Construct	tion Reco	mplete	Other	
☐ Final Abandonme	ent Notice	□ Change Plans	☐ Plug and Aba	ndon	orarily Abandon	Hydraulic Fracture	
		□ Convert to Injection	☐ Plug Back	■ Wate	Disposal		
Attach the Bond under following completion of testing has been completed that the site of the street	which the wor of the involved eted. Final Ab is ready for fi Ran in hole e new perfor 2-9156'.	e to 9200' with the intentications f/ 9170-9180'. SI to perfs f/ 9142-9156' with all of Flush, 181937# 20/46	the Bond No. on file with I sults in a multiple completic donly after all requirement on to perforate. Due to emporarily & prep to file.	BLM/BIA. Required on or recompletion in its, including reclamate on no fluid, was ac existing	subsequent reports shall be a new interval, a Form 316 ion, have been completed,	filed within 30 days 60-4 shall be filed once	
14. I hereby certify that th		Electronic Submission #3 For MARSHAI Committed to AFMSS for	LL & WINSTON, INC., s or processing by LINDA	ent/to the Hobbs JIMENEZ on 10/0		1	
Name(Printed/Typed)	GADE HE	THENA	Title	NGINEER	MOD DECORD	/	
Signature	(Electronic S	ubmission)	Date /	AUCEPTED 19/08/2015	UK KELURD	. /	
		THIS SPACE FO	R FEDERAL OF S	ATE OFFICE	USE	1/	
				/ NOV/	2 2015	HI X	
			\ \ \				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.