

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

NOV 30 2015

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM111965
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575.748.6946		8. Well Name and No. MASTIFF FEDERAL 3H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T24S R32E Lot 3 190FNL 1980FWL 32.253145 N Lat, 103.681255 W Lon		9. API Well No. 30-025-42064-00-X1
		10. Field and Pool, or Exploratory MESA VERDE
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/16/15 Spud well.

9/17/15 TD 17 1/2" hole @ 1263'. Set 13 3/8" 54.5# J-55 csg @ 1263'. Cmt w/750 sx Class C. Tailed in w/250 sx. Circ 359 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

9/21/15 TD 12 1/4" hole @ 4850'. Set 9 5/8" 40# L-80 csg @ 4850'. Cmt w/1330 sx Class C. Tailed in w/250 sx. Circ 285 sx to surface. WOC 18 hrs. Test csg to 2500#. Drilled out 5' below FS w/10# brine - no loss of circ.

10/1/15 TD 8 3/4" pilot hole @ 12600'. TIH open-ended to 12600' & set 140 sx cmt plug. WOC. Tag cmt @ 12282'. TOH to 10700' & set plug w/400 sx. WOC & tag @ 9868'. Drill out to 10025' (KOP).

TOC?

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #321555 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFSS for processing by JENNIFER SANCHEZ on 10/30/2015 (16JAS0087SE)**

Name (Printed/Typed) STORMI DAVIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 10/27/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

ACCEPTED FOR RECORD
NOV 9 2015
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #321555 that would not fit on the form

32. Additional remarks, continued

10/14/15 TD 8 3/4" lateral @ 15020'. Set 5 1/2" 17# P-110 csg @ 15010'. Cmt w/1000 sx Class H.
Tailed in w/1215 sx. DNC. Cap off & test to 2500#.

10/16/15 Rig released.