

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. PRYOR DBR FEDERAL STATE COM 1H
2. Name of Operator GMT EXPLORATION COMPANY, LLC Contact: MARISSA V WALTERS LLCE-Mail: mwalters@gmtexploration.com	9. API Well No. 30-025-42093-00-X1
3a. Address 1560 BROADWAY, SUITE 2000 DENVER, CO 80202	10. Field and Pool, or Exploratory OJO CHISO
3b. Phone No. (include area code) Ph: 303-586-9275 <b>HOBBS OGD</b>	11. County or Parish, and State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T23S R34E SWSW 0200FSL 0350FWL 32.193697 N Lat, 103.255221 W Lon	

NOV 30 2015

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well: 11/7/2014

11/12/2014 TD 17.5" hole at 1633'. Set 13 3/8" 54.5# J-55 csg @1070' and 61# J-55 csg from 1070' to TD 1633'. CMT w/1269 sx Class C. Tailed in w/470sx Class C. Circ 359 sx to surface. WOC 24hrs. Drilled with Fresh Water.

11/21/2014 TD 12.25" hole @ 5202'. Set 8.625" 32# J-55 csg @ 3936' and 32# HCL-80 csg from 3236' to TD 5202'. CMT 1st stage w/200sx Class C, tailed in with 200sx Class C. Circ 178 sx to surface. CMT 2nd stage w/1730sx Class C, tailed in with 200sx Class C. Circ 678sx to surface. WOC 24 hrs. Drilled with Brine.

12/26/2014 TD 7 7/8" hole @ 14966'. Set 5.5" 20# P-110 csg @ 14966'. CMT 1st stage w/650sx 50:50

verbal by Ed Fernandez

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #309391 verified by the BLM Well Information System  
For GMT EXPLORATION COMPANY, LLC, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/29/2015 (16/JAS0038SE)

Name (Printed/Typed) KEITH KRESS	Title ENGINEER
Signature (Electronic Submission)	Date 07/16/2015

ACCEPTED FOR RECORD  
NOV 9 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

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**Additional data for EC transaction #309391 that would not fit on the form**

**32. Additional remarks, continued**

POZ H tailed in with 772sx #1 TXI Lightweight. 2nd stage 100 sx #2 TXI Acid Soluble. WOC 24 hrs.  
TOC 1650' determined by Temp Survey. Drilled with cut brine.

12/27/2014 release rig