

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM27506

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

HOBBS OCD

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
SALADO DRAW 18 26 33 FEDERAL 4H

2. Name of Operator  
CHEVRON USA INC  
Contact: CINDY H MURILLO  
E-Mail: CHERRAMURILLO@CHEVRON.COM

NOV 30 2015

9. API Well No.  
30-025-42279

3a. Address  
1616 W. BENDER BLVD  
HOBBS, NM 88240

3b. Phone No. (include area code)  
Ph: 575-263-0431  
Fx: 575-263-0445

RECEIVED

10. Field and Pool, or Exploratory  
WC-025 G-06 S263319P;BS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T26S R33E Mer NMP NENW 200FNL 1993FWL

11. County or Parish, and State  
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COMPLETION OF NEW WELL \*\*\*COMPLETION SUMMARY, TBG SUMMARY, DIREC SURVEY, WBD ATTACHED\*\*\*

- 04/10/2015 MIRU
- 04/12/2015 PERFORATE 13,719' - 13,523'
- 04/17/2015 PERFORATE 13,455' - 12,979'
- 04/18/2015 PERFORATE 12,911' - 12,707'
- 04/19/2015 PERFORATE 12,639' - 12,435; 12,433'-12,299; 12,231' - 12,163'
- 04/20/2015 PERFORATE 12,095 - 11,959; 11,957' - 11,755; 11,753 - 11,619'
- 04/21/2015 PERFORATE 11,553 - 11,414' 11,413 - 11,210; 11,209 - 11,074'
- 04/22/2015 PERFORATE 11,007 - 10,939; 10,937 - 10,735; 10,733 - 10,530
- 04/23/2015 PERFORATE 10,463 - 10,326; 10,258' - 10,123; 10,121'-9,987'
- 04/24/2015 PERFORATE 9,919 - 9,715; 9,647' - 9,511" 9,441'

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #317764 verified by the BLM Well Information System For CHEVRON USA INC, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 10/31/2015 ()**  
 Name (Printed/Typed) CINDY H MURILLO Title PERMITTING SPECIALIST  
 Signature (Electronic Submission) Date 09/25/2015

ACCEPTED FOR RECORD  
NOV 9 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Office \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

DEC 10 2015

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**Additional data for EC transaction #317764 that would not fit on the form**

**32. Additional remarks, continued**

04/10/2015 THROUGH 04/24/2015 FRAC W/TOTAL PROPPANT 4,047,260 LBS