

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
~~NME-881550C~~ Nm 26395

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

DEC 21 2015

1. Type of Well

Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.

NmNm 131809

2. Name of Operator  
XTO Energy, Inc

8. Well Name and No.  
Perla Negra Federal Com #1H

3a. Address  
500 W. Illinois St Ste 100 Midland, Texas 79701

3b. Phone No. (include area code)  
432-620-6714

9. API Well No.  
30-025-41131

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
330 FSL & 400 FWL, M-24-T1S-R34E

10. Field and Pool or Exploratory Area  
Lea; Bone Spring

11. Country or Parish, State  
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Notice of Written Order
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Address

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Per Notice of Written Order dated 10/14/2014, the following information does apply to the Perla Negra Federal Com #1H well.

- 5. Site facility diagram: Attached to this 3160-5.
- 6. H2S Concentrations: H2S has been tested for and not found to be present in this well.

**Accepted for Record Purposes.**  
**Approval Subject to Onsite Inspections.**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Stephanie Rabadue

Title Regulatory Analyst

Signature

*Stephanie Rabadue*

Date 10/24/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

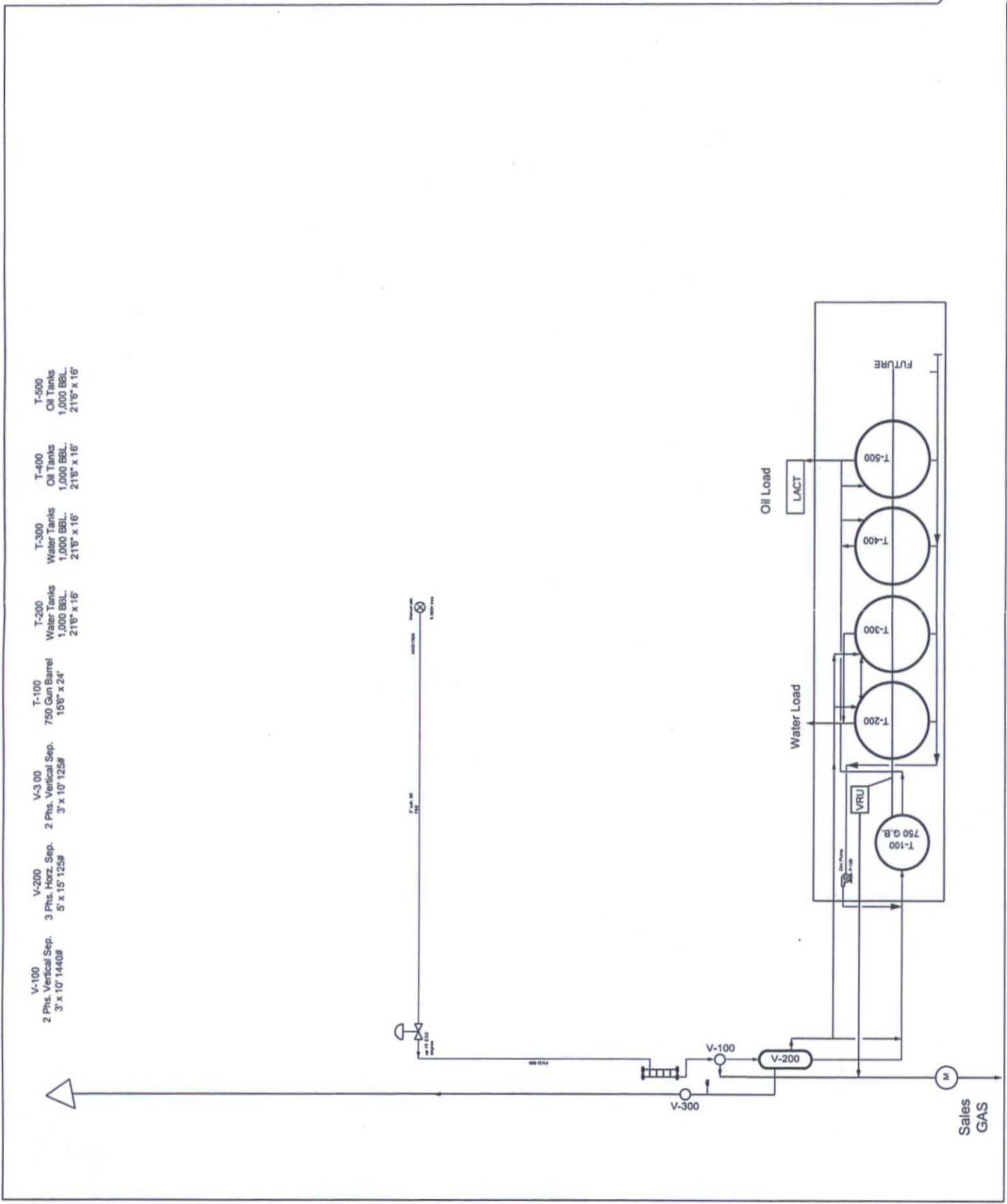
(Instructions on page 2)

**Accepted for Record Only**

*MJB/OCD 12/22/2015*

DEC 23 2015

- V-100  
2 Phs. Vertical Sep.  
3' x 10' 1440#
- V-200  
3 Phs. Horz. Sep.  
5' x 15' 125#
- V-300  
2 Phs. Vertical Sep.  
3' x 10' 125#
- T-100  
750 Gal Barrel  
15' x 24'
- T-200  
Water Tanks  
1,000 BBL.  
21' x 16'
- T-300  
Water Tanks  
1,000 BBL.  
21' x 16'
- T-400  
Oil Tanks  
1,000 BBL.  
21' x 16'
- T-500  
Oil Tanks  
1,000 BBL.  
21' x 16'



		<b>PERLA NEGRA</b> TANK BATTERY LEA COUNTY, NEW MEXICO	
PLOT PLAN			
XTO - PB - PNGR - 0TBAT - PLOT - 000 - 4066 0		Doc #	Revision
Company	Division	Facility	Doc Type
			Equip
Revision	Description of Change	Date	By
0	Original Draft	9/11/12	DNB