

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM124664 ✓
2. Name of Operator COG OPERATING LLC ✓	6. If Indian, Allottee or Tribe Name
Contact: ERIC CONKLIN E-Mail: econklin@concho.com	7. If Unit or CA/Agreement, Name and/or No. NMNM135077 ✓
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287	8. Well Name and No. GUNNER 8 FEDERAL COM 4H ✓
3b. Phone No. (include area code) Ph: 575-748-6938	9. API Well No. 30-025-41187-00-S1 ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T26S R34E SESE 190FSL 380FEL ✓	10. Field and Pool, or Exploratory WC-025 G06 S263407P
	11. County or Parish, and State LEA COUNTY, NM

DEC 21 2015
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Updated Site Facility Diagram

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 12/18/15
[Signature]

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #324520 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 12/01/2015 (16LJ0221SE)

Name (Printed/Typed) ERIC CONKLIN	Title PERMITTING TECH
Signature (Electronic Submission)	Date 11/24/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

Accepted for Record
MJB/OCD 12/22/2015
DEC 23 2015

Gunner 8 Federal Com #4H
30-025-41187
SHL:NMNM124664; BHL: Fee
P-8-26S-34E
Lea County

Production Phase (OT#1)

- A. Valves #1,#2,#4,#7, and #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #2, and #3 Positioned:
 - 1. Valves #1, #3, & #4 Closed and sealed

Production Phase (OT #2)

- A. Valves #1, #2, #4, #7, and #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1, and #3 Positioned:
 - 1. Valves #1, #3 & #4 Closed and Sealed

Production Phase (OT #3)

- A. Valves #1,#2,#4,#7, & #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1, and #2, Positioned:
 - 1. Valves #1, #3 & #4 Closed and Sealed

Production Phase (OT #4)

- A. Valves #1,#2,#4,#7, & #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1, #2, and #3 Positioned:
 - 1. Valves #1, #3 & #4 Closed and Sealed

II. Sales Phase (OT#1)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #1 Open
- C. Valves on OT #2, and #3 Positioned:
 - 1. Valve #1, and #2, Open
 - 2. Valve #3 Closed and Sealed

Sales Phase (OT#2)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #2 Open
- C. Valves on OT #1, and #3 Positioned:
 - 1. Valve #1, and #2 Open
 - 2. Valve #3 Closed and Sealed

Sales Phase (OT#3)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #3 Open
- C. Valves on OT #1, and #2 Positioned:
 - 1 Valve #1, and #2 Open
 - 2. Valve #3 Closed and Sealed

Sales Phase (OT#4)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #4 Open
- C. Valves on OT #1, #2, and #3 Positioned:
 - 1 Valve #1, and #2 Open
 - 2. Valve #3 Closed and Sealed