

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MCA UNIT 152 ✓

9. API Well No.  
30-025-00736-00-S1 ✓

10. Field and Pool, or Exploratory  
MALJAMAR

11. County or Parish, and State  
LEA COUNTY, NM ✓

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED  
 JAN 04 2016

1. Type of Well  
 Oil Well  Gas Well  Other: INJECTION

2. Name of Operator  
 CONOCOPHILLIPS COMPANY  
 Contact: SUSAN MAUNDER  
 E-Mail: Susan.B.Maunder@conocophillips.com

3a. Address  
 MIDLAND, TX 79710

3b. Phone No. (include area code)  
 Ph: 281-206-5281  
 Fx: 281-206-5745

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 28 T17S R32E SENW 1980FNL 1980FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company (COP) respectfully submits this subsequent report of reclamation activities.

This well was abandoned in November 2013. Reclamation activity was completed March 11, 2014. Equipment was removed. Excess caliche was removed. Re-contouring was performed as needed, along with spreading clean top soil over location.

COP understands that this site will be monitored until reclamation goals for revegetation have been met.

Thank you for the time spent reviewing this report.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #284595 verified by the BLM Well Information System  
 For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
 Committed to AFMSS for processing by LINDA JIMENEZ on 01/30/2015 (15LJ0633SE)**

Name (Printed/Typed) SUSAN MAUNDER Title SENIOR REGULATORY SPECIALIST

Signature (Electronic Submission) Date 12/09/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By James G. Brown Title SAET Date 12-24-15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office MFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Accepted for Record Only**

*MAB/ocd*  
 1/4/2016

JAN 05 2016

*my*