

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM45706

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

HOBBS OGD  
JAN 04 2016  
RECEIVED

8. Well Name and No.  
CORONADO 35 FEDERAL 1H

9. API Well No.  
30-025-42575-00-S1

10. Field and Pool, or Exploratory  
WC-025 G08 S2535340

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ENDURANCE RESOURCES LLC

Contact: PEGGY REDMAN  
E-Mail: peggy@enduranceresourcesllc.com

3a. Address  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-242-4680

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 35 T25S R35E NWNW 90FNL 710FWL  
32.053775 N Lat, 103.204045 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9-27-2015 Perforate 12,497-16,806' 0.42" 876 number of holes. Fracture treat perms. 12,497-16,806' w/1479 bbbs. 15% HCl, 125,561 bbbs. gel water and 4,919,727# proppant. Prepare to drill out plugs and produce well.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #324918 verified by the BLM Well Information System  
For ENDURANCE RESOURCES LLC, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/03/2015 (16JAS0169SE)**

Name (Printed/Typed) MANNY SIRGO Title ENGINEER

Signature (Electronic Submission) Date 11/30/2015

ACCEPTED FOR RECORD  
DEC 16 2015  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

JAN 06 2016