

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator Westbrook Oil Corporation

3a. Address PO Box 2264 Hobbs NM 88240

3b. Phone No (include area code)
(575) 393-9714

4. Location of Well (Tract, Sec., T., R., M., or Survey Description)
SEC 27, T-25, R-37 660 FROM SOUTH LINE, 660 FROM WEST LINE

5. Lease Serial No.
NMNM93034

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM71105

8. Well Name and No.
SANTA FE #1

9. API Well No.
30-025-26563

10. Field and Pool, or Exploratory Area
Jalmat Tansill Yates- Seven Rivers

11. County or Parish, State
Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 1. POH with rods & pump. *Last Productive*
- 2. POH with tubing. *Month 2/2011*
- 3. RIH with casing scraper down to 3000'.
- 4. RIH with cibp on tbg. Set cibp @ 2750'.
- 5. Circulate packer fluid.
- 6. Pressure test casing and cibp to 500# for 30 min.
- 7. RDMO. Well is temporarily abandoned.

DENIED

Place Back on Production or Plugged & Abandoned per

Letter by Mr. Jon Staton on 10/27/2015 - Kenneth

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

John M Westbrook

Title President

Signature

JM Westbrook

Date

11/25/15

*Kenneth
BLM/Petroleum
Engineer*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Krennick@blm.gov

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

575.234.5964

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

Accepted for Record Only

MSB/bcd 1/11/2016

JAN 12 2016

jm