

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office

☐ AMENDED REPORT

HOBBBS O  
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RECEIVED

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                         |                                                                                |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Lynx Operating Co., Inc.<br>2100 Ross Ave, Ste 860, LB 52<br>Dallas, TX 75201 |                                         | <sup>2</sup> OGRID Number<br>175071                                            |
| <sup>4</sup> API Number<br>30 - 025-25078                                                                               |                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>CH Oil Purchaser/1/1/16 |
| <sup>5</sup> Pool Name<br>Knowles Drinkard, West                                                                        | <sup>6</sup> Pool Code<br>36490         |                                                                                |
| <sup>7</sup> Property Code<br>026463                                                                                    | <sup>8</sup> Property Name<br>Shipp 34A | <sup>9</sup> Well Number<br>2                                                  |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 34      | 16S      | 37E   |         | 2086          | North            | 2086          | West           | Lea    |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                                       | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |                                          |                                                |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code P | <sup>14</sup> Gas Connection<br>Date<br>9/3/75 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

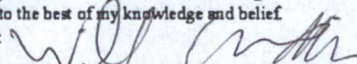
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                            | <sup>20</sup> O/G/W |
|------------------------------------|------------------------------------------------------------------------------------------|---------------------|
| 278421                             | HollyFrontier Refining & Marketing LLC<br>#10 Desta Drive, Suite 350W, Midland, TX 79705 | O                   |
| 011447                             | J. L. Davis<br>211 N. Colorado, Midland, TX 79701-4696                                   | G                   |
|                                    |                                                                                          |                     |
|                                    |                                                                                          |                     |
|                                    |                                                                                          |                     |
|                                    |                                                                                          |                     |

IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date | <sup>23</sup> TD                   | <sup>24</sup> PBDT | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| <sup>27</sup> Hole Size |                          | <sup>28</sup> Casing & Tubing Size |                    | <sup>29</sup> Depth Set    | <sup>30</sup> Sacks Cement |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |

V. Well Test Data

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|                                                                                                                                                                                                                                                                                                            |                        |                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                        | OIL CONSERVATION DIVISION              |  |
| Printed name:<br>Will Craine                                                                                                                                                                                                                                                                               |                        | Approved by:                           |  |
| Title:<br>VP Business Development                                                                                                                                                                                                                                                                          |                        | Title: <b>Accepted for Record Only</b> |  |
| E-mail Address:<br>will@lynxco.biz                                                                                                                                                                                                                                                                         |                        | Approval Date:                         |  |
| Date:<br>1/5/16                                                                                                                                                                                                                                                                                            | Phone:<br>432-686-2104 |                                        |  |

JAN 15 2016