Form 3160-5 (August 2007)

## **UNITED STATES**

H	DBBS OCU	
DEC	2 2 2015	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

B B		s: July 31, 2010			
SUNDRY	5. Lease Serial No. NMNM02965	4			
Do not use the abandoned we	6. If Indian, Allottee	or Tribe Name			
SUBMIT IN TRI	7. If Unit or CA/Ag	7. If Unit or CA/Agreement, Name and/or No.  8. Well Name and No. EL MAR 21 W1DM FED COM 3H			
Type of Well     Oil Well					
Name of Operator     MEWBOURNE OIL COMPAN	Contact:	JACKIE LATHAN ewbourne.com	9. API Well No. 30-025-42774		
3a. Address PO BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area Ph: 575-393-5905	code) 10. Field and Pool, WOLFCAMP	10. Field and Pool, or Exploratory WOLFCAMP	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		)	11. County or Parish	11. County or Parish, and State	
Sec 21 T26S R33E Mer NMP	NWNW 200FNL 660FWL		LEA COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	) INDICATE NATURE	OF NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report     ■     Subsequent Report     ■     ■     Subsequent Report     ■     ■     Subsequent Report     ■	☐ Casing Repair	■ New Construction	n Recomplete	☑ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abando			
-	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
following completion of the involved testing has been completed. Final Aldetermined that the site is ready for final 11/03/15 Frac Wolfcamp from 60 deg phasing. Frac in 21 sta 4,941,927# 100 Mesh sand & 11/28/15 PWOL.  We are asking for an exemption Bond on file: NM1693 nationw Bond on file: 22015694 nation	a operations. If the operation respondent Notices shall be file in a line of the interest of t	sults in a multiple completion of ad only after all requirements, in to 16940' MD (12452' Thick, 8,173,462 gals slick, and. Flowback well for classification of the substance of	water, carrying eanup.  I Well Information System to the Hobbs	60-4 shall be filed once	
Name (Printed/Typed) JACKIE LATHAN			Title AUTHORIZED REPRESENTATIVE		
Signature (Electronic S	Submission)	Date 12/	15/2015		
	THIS SPACE FO	R FEDERAL OR STA	TE OFFICE USE		
Approved By		Title		Date	
Conditions of approval, if any, are attached				Ma	
ertify that the applicant holds legal or equivicity would entitle the applicant to condu	uitable title to those rights in the act operations thereon.	subject lease Office		KN	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*