| Submit To Appropriate Copies  District I   |                |            |           |            | Ene                       |   | tate of N<br>linerals ar   |   |                   |         | sources                               |                              |                              |               |  | Rev          |            | orm C-105<br>ugust 1, 2011 |
|--|----------------|------------|-----------|------------|---------------------------|---|----------------------------|---|-------------------|---------|---------------------------------------|------------------------------|------------------------------|---------------|--|--------------|------------|----------------------------|
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210 |                |            |           |            | Oil Conservation Division |   |                            |   |                   |         | 1. WELL API NO.<br>30-025-42490       |                              |                              |               |  |              |            |                            |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |                |            |           |            |                           |   | 0 South S                  |   |                   |         |                                       | 10                           | Z. Type of Lease     X STATE |               |  |              |            |                            |
| District IV<br>1220 S. St. Francis   |                |            |           |            |                           |   | Santa Fe,                  |   |                   |         |                                       | ŀ                            | 3. State Oil &               |               | FEE Lease No.  |              | ED/INL     | IAN                        |
|  |                |            |           |            | RECO                      |   | TION RE                    |   |                   |         | LOG                                   |                              |                              |               |  |              |            | Wash politically           |
| 4. Reason for file   |                | /IF LL     | HON       | OKT        | LCO                       | IVIFLE                                  | TIONIN                     |   | VI AI             | ND      | LOG                                   | -                            | 5. Lease Nam                 | e or          | Unit Agree   | ment Na      | me         | STORY OF STREET            |
| ☑ COMPLET  | ION I          | REPOR      | T (Fill i | n boxes    | #1 throug                 | gh #31 fo                               | or State and F             | ee well   | s only)           |         |                                       | -                            | 6. Well Numb                 | bbs           |  |              |            |                            |
| C-144 CLOS<br>#33; attach this a   | nd the         | plat to    |           |            |                           |   |                            |   |                   |         |                                       | or                           | 954                          |               |  |              | НО         | BBS O                      |
|  | WELL           | _ □ w      |           | VER 🗌      | DEEPE                     | NING                                    | □PLUGBAC                   | CK 🗆  | DIFFE             | REN     | T RESERVO                             | OIR                          | OTHER                        |               |  |              | JA         | N 0 7 20                   |
| 8. Name of Opera<br>Occidental P   | ermi           | an LTD     | )         |            | ryin. seemers             |   |                            |   |                   |         |                                       |                              | 9. OGRID<br>157984 RECEIVED  |               |  |              |            |                            |
| 10. Address of O   |                |            |           |            |                           |   | 77                         | 344   |                   |         |                                       | П                            | 11. Pool name                |               |  | dal to       | Tr.        |                            |
| P.O. Box 429   | 94 H           | Housto     | n, TX     | 77210      |                           |   |                            |   |                   |         |                                       |                              | Hobbs; Gra                   | ybu           | rg - San /   | Andres       |            |                            |
| 12.Location  | Unit           | Ltr        | Section   | n          | Townsh                    | iip                                     | Range                      | Lot   |                   |         | Feet from th                          | ie                           | N/S Line                     | Fee           | t from the   | E/W L        | ine        | County                     |
| Surface:   | 0              |            | 1         | 18         | 18-5                      | S                                       | 38-E                       |   |                   | 77      | 948                                   |                              | S                            | 2             | 249  | E            |            | Lea                        |
| вн:  | K              |            |           | 18         | 18-                       | 18-S 38-E                               |                            |   |                   | 2214    |                                       | S 2057                       |                              | 057           | 1  | W            | Lea        |                            |
| 13. Date Spudded 10/05/2015  | 1              | 10/07/2    | 2015      | ched       | 10/08/2015                |   |                            |   |                   | 11/02/2 | npleted (Ready to Produce)<br>02/2015 |                              |                              | R             | 17. Elevations (DF and RKB,<br>RT, GR, etc.) 3661 GR |              |            |                            |
| 18. Total Measur   |                | pth of W   | Vell      |            | 19. Pl                    | -                                       | Measured D                 | epth  |                   | 20.     | Was Direction                         |                              | Survey Made                  | ?             |  |              |            | ther Logs Run              |
| 22. Producing Int  | 030<br>terval( | s), of the | is comp   | letion - 7 | Top Rottom Name           |   |                            |   |                   | No      |                                       |                              | 4                            | Cor           | npensa   | ated N       | eutron Log |                            |
| 4393 - 4716  |                |            |           |            |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            | 1   |                   |         |                                       |                              |                              |               |  |              | 71         |                            |
| 23.  |                |            | 16        |            | (                         | CASI                                    | NG REC                     | COR   |                   |         |                                       | ing                          | gs set in w                  |               |  | 173          |            | 1                          |
| CASING SI  | ZE             |            |           | IT LB./F   | /FT. DEPTH SET            |   |                            |   | HOLE SIZE         |         | CEMENTING RECORD                      |                              | CORD                         | AMOUNT PULLED |  |              |            |                            |
| 9 5/8  |                | -          | 3         |            | 1580                      |   |                            | - 1   | 12 1/4            |         | -                                     | Cl. C 480 sx                 |                              |               | 0  |              |            |                            |
| 7  |                |            |           | 26         |                           | 5008<br>4016                            |                            |   | 8 3/4<br>8 3/4    |         |                                       | Cl. C 190 sx<br>Cl. C 620 sx |                              | -             | 0  |              | 0          |                            |
| 7  | _              |            |           | 0          |                           |   | 4016                       |   |                   | 0.      | 3/4                                   |                              | CI. C 620                    | SX            |  |              | ×          | U                          |
|  |                |            |           |            |                           |   |                            |   |                   |         |                                       |                              |                              |               |  | 13.4         | Y K        | A 4 A                      |
| 24.  |                | Pac        |           |            |                           |   | R RECORD                   |   |                   |         |                                       | 25.                          |                              |               | NG REC   |              | W. P.      |                            |
| SIZE   | TO             | OP         |           | BOT        | TOM                       | -                                       | SACKS CEN                  | MENT  | SCRE              | EEN     |                                       | SIZ                          |                              |               | EPTH SET   |              | PACK       | ER SET                     |
|  |                |            |           | +          |                           |   | TUGE                       | KLI   | 0.00              | 11      | 2 2 20                                | 27                           | //8                          | +             | 1247   |              |            |                            |
| 26. Perforation  | recor          | d (interv  | al, size, | and nun    | nber)                     | -                                       |                            |   | 27. A             | ACII    | D, SHOT, H                            | FR.                          | ACTURE, CE                   | ME            | NT, SQUI   | EEZE, E      | ETC.       |                            |
| 4393 - 4716 4  | 1 jspf         | 748 h      | noles     |            |                           | 4,000                                   |                            | -   |                   |         | NTERVAL                               |                              | AMOUNT A                     |               |  |              |            |                            |
|  |                |            |           |            |                           |   |                            | 411   | 4393              | 3 - 4   | 716                                   | _                            | acid jo                      | b w           | / 7000 ga  | al 15%       | NEFE       |                            |
|  |                |            |           |            |                           |   |                            |   |                   |         | 25.                                   | _                            | - 4                          |               |  |              |            |                            |
| 28.  | 51.57          | 125.6      | The       |            |                           |   | 134                        | PRO   | ODU               | СТ      | TON                                   | 7 (9)                        |                              |               | 23/31  |              |            | Les es vala                |
| Date First Produc  | ction          |            | T         | Producti   | on Metho                  | od (Flow                                | ving, gas lift,            | CONTRACTOR OF THE PARTY OF THE |                   |         | and the second second                 |                              | Well Status                  | (Pro          | d. or Shut-  | in)          |            |                            |
| 11/04/2015   |                |            |           |            |                           |   | - G42 ESP                  |   |                   |         |                                       |                              | Pro                          | od.           |  |              |            |                            |
| Date of Test   | H              | ours Tes   | ted       | Cho        | ke Size                   |   | Prod'n For                 |   | Oil - l           | Bbl     |                                       | Gas                          | - MCF                        | V             | ater - Bbl.  |              | Gas - (    | Oil Ratio                  |
| 11/19/2015   | 1 2            | 24         |           | N/         | Ά                         |   | Test Period                |   | 30                | 18      | 3 - 5                                 | 6                            | 3000                         |               | 2966   | 22           | 0          |                            |
| Flow Tubing  |                | asing Pro  | essure    |            | culated 24                | 4-                                      | Oil - Bbl.                 |   |                   |         | MCF                                   |                              | Water - Bbl.                 | _             |  | vity - AP    |            | r.)                        |
| Press. N/A   | 2              | 250        |           | Hou        | r Rate                    |   | 308                        |   |                   | 6       | 000                                   |                              | 2966                         |               | 32.4   |              |            |                            |
| 29. Disposition of   | f Gas          | (Sold, us  | sed for f | uel, vent  | ed, etc.)                 |   |                            | 12 F.F.   |                   |         |                                       | _                            |                              | 30.           | Test Witne   | ssed By      | 1.7        | 7 6 7                      |
| Produced gas   | is re          | einjecte   | ed as a   | part o     | f the No                  | orth Ho                                 | bbs Unit C                 | O2 flo  | bod               |         | 25                                    |                              | 5 M                          |               | The Y  |              | 4 14       | 1.50                       |
| 31. List Attachme<br>C102, C104,   | Inclin         |            |           |            |                           |   | 111                        | A STATE   |                   |         |                                       |                              |                              |               |  | 2 10<br>2 kg |            |                            |
| 32. If a temporary   | 0.77           |            |           |            | NTA SANT                  |   | The state of               |   | A LONG TO SERVICE | t.      | 17 17 27                              |                              | 14 4                         |               |  |              |            |                            |
| 33. If an on-site b  | ourial         | was used   | d at the  | well, rep  | ort the ex                | act loca                                | tion of the on<br>Latitude |   | ırial:            | À       |                                       |                              | Longitude                    | 1 15          |  |              | NA         | D 1927 1983                |
| I hereby certif  | fy tha         | it the i   | nforma    | ation sh   | nown or                   |   |                            |   | n is tru          | ie ai   | nd comple                             | te i                         |                              | f my          | knowled  | lge and      |            |                            |
| Signature  | 10             | RU         | 17        | 1000       |                           |   | ame April                  | Hood  | 1                 |         | Title                                 | е                            | Regulato                     | ory C         | coordinat  | or           | Date       | 01/06/2015                 |
| E-mail Addres  | ss a           | pril_ho    | od@o      | xy.com     |                           | 1 1                                     |                            |   | 12                |         |                                       |                              |                              |               | VM   |              | O STE      |                            |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by o copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Sc                 | outheaster | n New Mexico                              | Northwestern New Mexico                         |                  |  |  |  |  |
|--------------------|------------|---|---|------------------|--|--|--|--|
| T. Anhy            |            | T. Canyon                                 | T. Ojo Alamo                                    | T. Penn A"       |  |  |  |  |
| T. Salt            | 1720       | T. Strawn                                 | T. Kirtland                                     | T. Penn. "B"     |  |  |  |  |
| B. Salt            | J. BERLIN  | T. Atoka                                  | T. Fruitland                                    | T. Penn. "C"     |  |  |  |  |
| T. Yates           | 2847       | T. Miss                                   | T. Pictured Cliffs                              | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        | 3118       | T. Devonian                               | T. Cliff House                                  | T. Leadville     |  |  |  |  |
| T. Queen           | 3736       | T. Silurian                               | T. Menefee                                      | T. Madison       |  |  |  |  |
| T. Grayburg        | 4062       | T. Montoya                                | T. Point Lookout                                | T. Elbert        |  |  |  |  |
| T. San Andres      | 4378       | T. Simpson                                | T. Mancos                                       | T. McCracken     |  |  |  |  |
| T. Glorieta        |            | T. McKee                                  | T. Gallup                                       | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         |            | T. Ellenburger                            | Base Greenhorn                                  | T.Granite        |  |  |  |  |
| T. Blinebry        |            | T. Gr. Wash                               | T. Dakota                                       |                  |  |  |  |  |
| T.Tubb             |            | T. Delaware Sand                          | T. Morrison                                     |                  |  |  |  |  |
| T. Drinkard        |            | T. Bone Springs                           | T.Todilto                                       |                  |  |  |  |  |
| T. Abo             |            | T. ** ** ** ** ** ** ** ** ** ** ** ** ** | T. Entrada                                      |                  |  |  |  |  |
| T. Wolfcamp        |            | T.  | T. Wingate                                      |                  |  |  |  |  |
| T. Penn            |            | T.  | T. Chinle                                       |                  |  |  |  |  |
| T. Cisco (Bough C) |            | T.  | T. Permian                                      | - 1 1 2 2 2 2    |  |  |  |  |
|                    |            |   | N. D. S. C. | OII OD CAS       |  |  |  |  |

|                         |                               |                           | 012 011 0110  |
|-------------------------|-------------------------------|---------------------------|---------------|
|                         |                               |                           | SANDS OR ZONI |
| No. 1, from             | to                            | No. 3, from               | to            |
| No. 2, from             | to                            | No. 4, from               |               |
| and the                 |                               | ORTANT WATER SANDS        |               |
| Include data on rate of | water inflow and elevation to | which water rose in hole. |               |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То   | Thickness<br>In Feet | Lithology   | From | То | Thickness<br>In Feet | Lithology |
|------|------|----------------------|---|------|----|----------------------|-----------|
| 2847 | 3118 | 271                  | interbedded brown-red-gray soft<br>shale, fine sand, anhydrite, and<br>reddish brown salt stringers                                   |      |    |                      |           |
| 3118 | 3736 | 618                  | mainly gray, dense anhydrite<br>interbedded with minor red shale<br>and red-gray sandstone  |      |    |                      |           |
| 3736 | 4062 | 326                  | upper red-gray sand with minor<br>anhydrite, lower mainly anhydrite<br>with interbedded red-gray shale<br>and tan anhydritic dolomite |      |    |                      |           |
| 1062 | 4378 | 316                  | Interbedded brown-gray silty<br>dolomite, shale, sand, and thin<br>anhydrite stringers  |      |    |                      |           |
| 4378 |      |                      | dolomite  |      |    |                      |           |
|      | 14   | A April              |   |      |    |                      |           |