

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS NMOCD
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. Hobbs

5. Lease Serial No.
NMLC061873

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.
891005247X

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
COTTON DRAW UNIT 250H

2. Name of Operator
DEVON ENERGY PRODUCTION CO
Contact: REBECCA DEAL
Email: REBECCA.DEAL@DVN.COM

9. API Well No.
30-025-42589-00-X1

3a. Address
333 WEST SHERIDAN AVE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-228-8429

10. Field and Pool, or Exploratory
PADUCA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 7 T25S R32E Lot 1 100FNL 460FWL

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(11/3/15 ? 11/5/15) Spud @ 16:00. TD 17-1/2? hole @ 784?. RIH w/ 18 jts 13-3/8? 54.50# J-55 Buttress csg, set @ 776?. Lead w/ 825 sx CIC, yld 1.34 cu ft/sk. Disp w/ 113 bbls water. Circ 117 sx cmt to surf. PT BOPE @ 250/3000 psi, held for 10 min, OK. PT manual IBOP, top drive and back to pumps @ 5000 psi, OK. PT csg to 1500 psi, OK.

(11/6/15 ? 11/8/15) TD 12-1/4? hole @ 4449?. RIH w/ 96 jts 9-5/8? 40# J-55 Buttress Thread csg & 10 jts 9-5/8? 40# HCK-55 Buttress Thread csg, set @ 4439?. Lead w/ 930 sx CIC, yld 1.87 cu ft/sk. Tail w/ 430 sx CIC, yld 1.33 cu ft/sk. Disp w/ 333 bbls water. Circ 324 sx cmt to surf. PT csg to 2765 psi, OK.

(11/14/15 ? 11/16/15) TD 8-3/4? hole @ 12676?. RIH w/ 287 jts 5-1/2? 17# P110RY CDC-HTQ csg, set @ 12672?. Lead w/ 460 sx cmt, yld 3.67 cu ft/sk. Tail w/ 1095 sx CIH, yld 1.22 cu ft/sk. Disp w/

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #324436 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION CO LP, sent to the Carlsbad
Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/24/2015 (16JAS1235SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROF

Signature (Electronic Submission)

Date 11/23/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **/S/ DAVID R. GLASS** Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime States any false, fictitious or fraudulent statements or representations as to any

**** BLM REVISED ** BLM REVISED ** B**

E-PERMITTING -- New Well _____
Comp _____ P&A _____ TA _____
CSNG **PMA** Loc Chng _____
ReComp _____ Add New Well _____
Cancl Well _____ Create Pool _____

ment or agency of the United

/ISED **

JAN 21 2016

Additional data for EC transaction #324436 that would not fit on the form

32. Additional remarks, continued

294 bbls displacement. ETOC @ surf. RR @ 08:00.