

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029509A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other: INJECTION

8. Well Name and No.
MALJAMAR AGI 2 ✓

2. Name of Operator
FRONTIER FIELD SERVICES LLC ✓ Contact: JULIE DOSSEY
E-Mail: JDOSSEY@AKAENERGY.COM RECEIVED

9. API Well No.
30-025-42628 ✓

3a. Address
65 MERCADO STREET SUITE 250
DURANGO, CO 81301

3b. Phone No. (include area code)
Ph: 970-759-7110
Fx: 970-375-2216

10. Field and Pool, or Exploratory
WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 21 T17S R32E Mer NMP SWSE 400FSL 2100FEL
32.813967 N Lat, 103.769748 W Lon ✓

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

A previous sundry - EC Transaction #316670, serial #830-13082 was approved December 4, 2015. A portion of the sundry requested that the surface and bottom hole location be moved, however the surface and bottom hole will remain as was approved in the APD #30-025-42628:-
Surface Location:- 400 FSL, 2100 FEL Section 21, T17S, R32E
Bottom Hole Location: 350 FSL, 650 FWL Section 21, T17S, R32E

Attached is the plat reflecting the above footages.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #325704 verified by the BLM Well Information System For FRONTIER FIELD SERVICES LLC, sent to the Hobbs

Name (Printed/Typed) JULIE DOSSEY

Title PERMITTING AND LAND

Signature (Electronic Submission)

Date 12/07/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

FOR FIELD MANAGER

Date 1/14/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

JAN 25 2016

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (505) 393-5181 Fax: (505) 393-0720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (505) 748-1289 Fax: (505) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Artec, NM 87410
Phone (505) 384-6178 Fax: (505) 384-6170

DISTRICT IV
1217 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
1217 South St. Francis Dr.
Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011

Submit one copy to appropriate
District Office

WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

API Number	Pool Code	Pool Name
Property Code	Property Name AGI	Well Number 2
OGRID No.	Operator Name FRONTIER ENERGY SERVICES	Elevation 4019

Surface Location

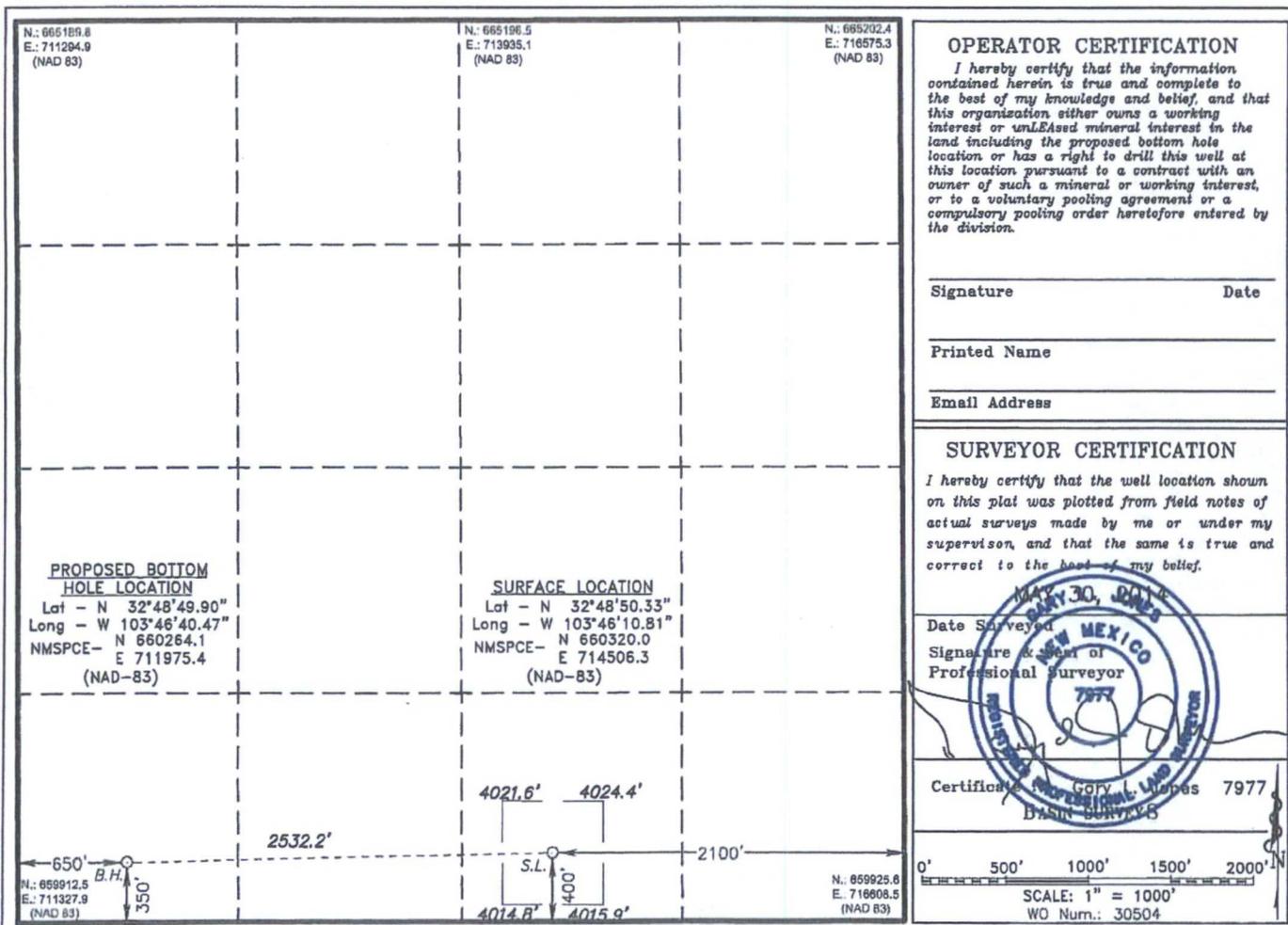
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	21	17 S	32 E		400	SOUTH	2100	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	21	17 S	32 E		350	SOUTH	650	WEST	LEA

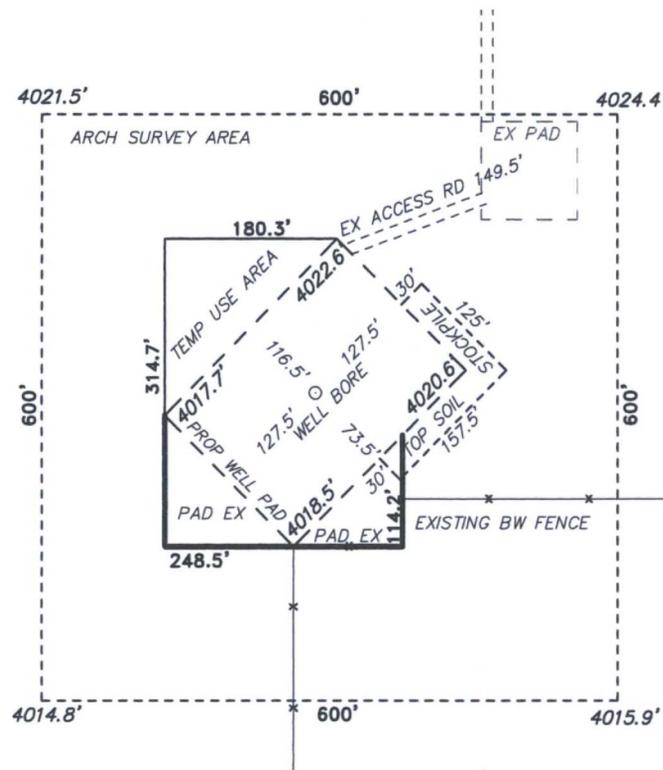
Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



Section 21, Township 17 South, Range 32 East, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

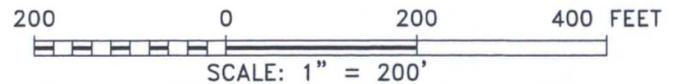
PERMANENT PAD EXPANSION AND TUA AREAS



TEMP USE AREA - 0.37 ACRES
PERMANENT PAD - 1.47 ACRES

FRONTIER ENERGY SERVICES
MALJAMAR AGI #2
ELEV. - 4019'
Lat - N 32°48'50.33"
Long - W 103°46'10.81"
NMSPCE - N 660320.0
E 714506.3
(NAD-83)

MALJAMAR, NM IS ±3 MILES TO THE NORTHEAST OF LOCATION.



Directions to Location:

FROM U HWY 529 GO NORTH 1.89 MILES, TURN WEST 2043 FEET, SOUTH ON LEASE ROAD 738.3 FEET, AND SOUTHWEST 158.2 FEET TO PROPOSED LOCATION.



P.O. Box 1786 (575) 393-7316 - Office
1120 N. West County Rd. (575) 392-2206 - Fax
Hobbs, New Mexico 88241 basinsurveys.com



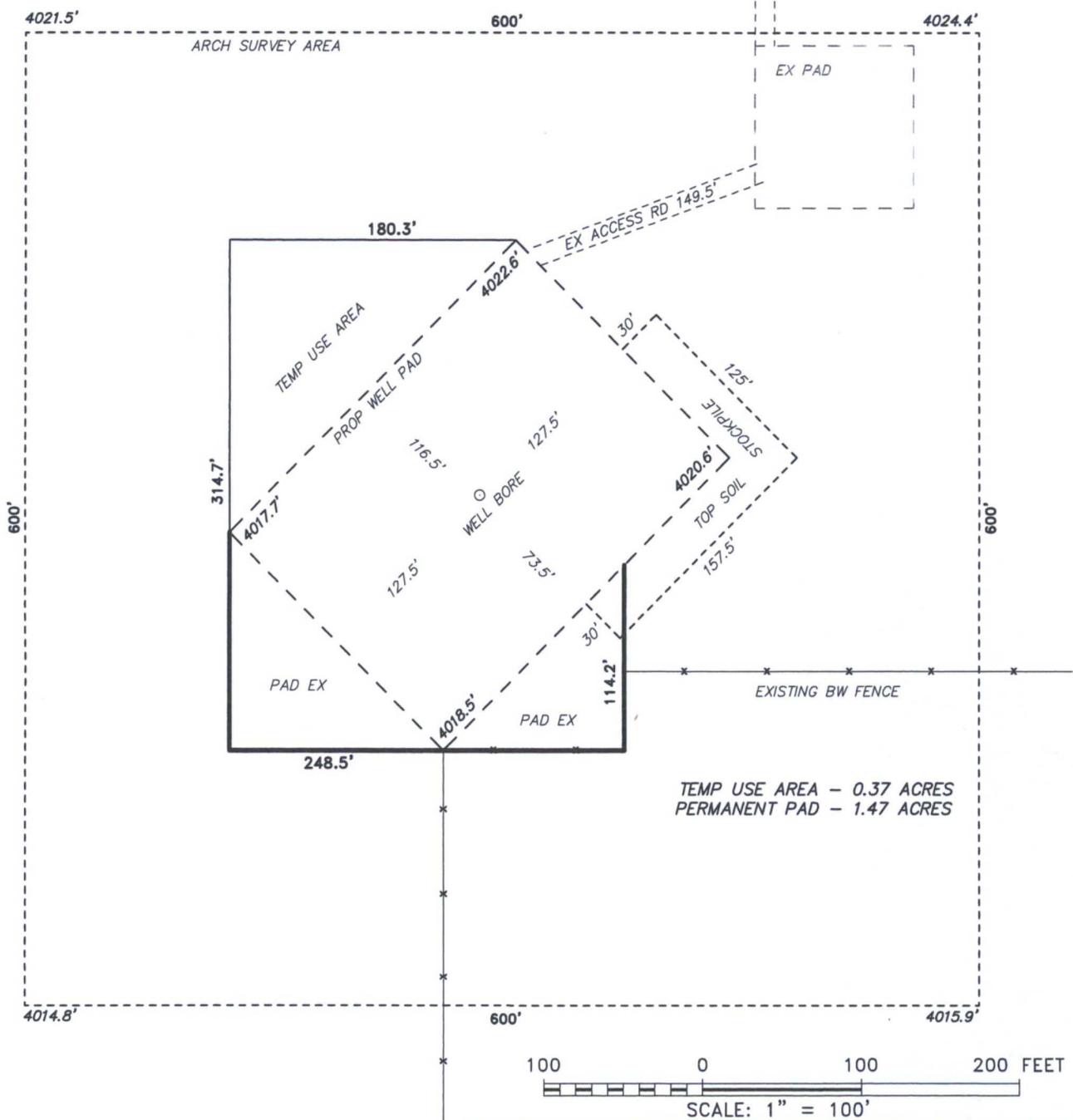
REF: MALJAMAR AGI #2 / WELL PAD TOPO

THE MALJAMAR AGI #2 LOCATED 400' FROM
THE SOUTH LINE AND 2100' FROM THE EAST LINE OF
SECTION 21, TOWNSHIP 17 SOUTH, RANGE 32 EAST.

N.M.P.M., LEA COUNTY, NEW MEXICO.

Section 21, Township 17 South, Range 32 East, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

PERMANENT PAD EXPANSION AND TUA AREAS



TEMP USE AREA - 0.37 ACRES
PERMANENT PAD - 1.47 ACRES

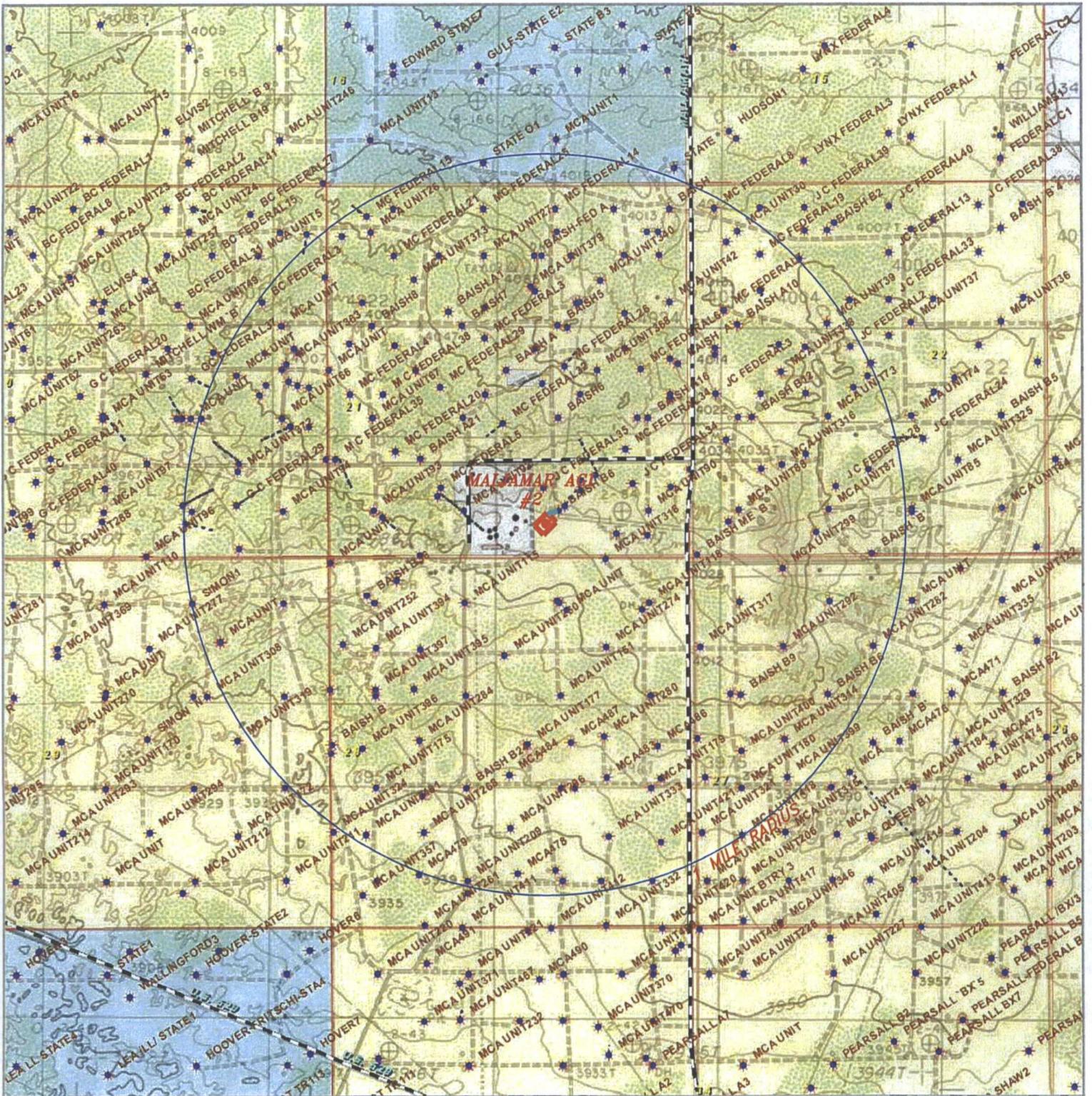


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0' 1000' 2000' 3000' 4000'

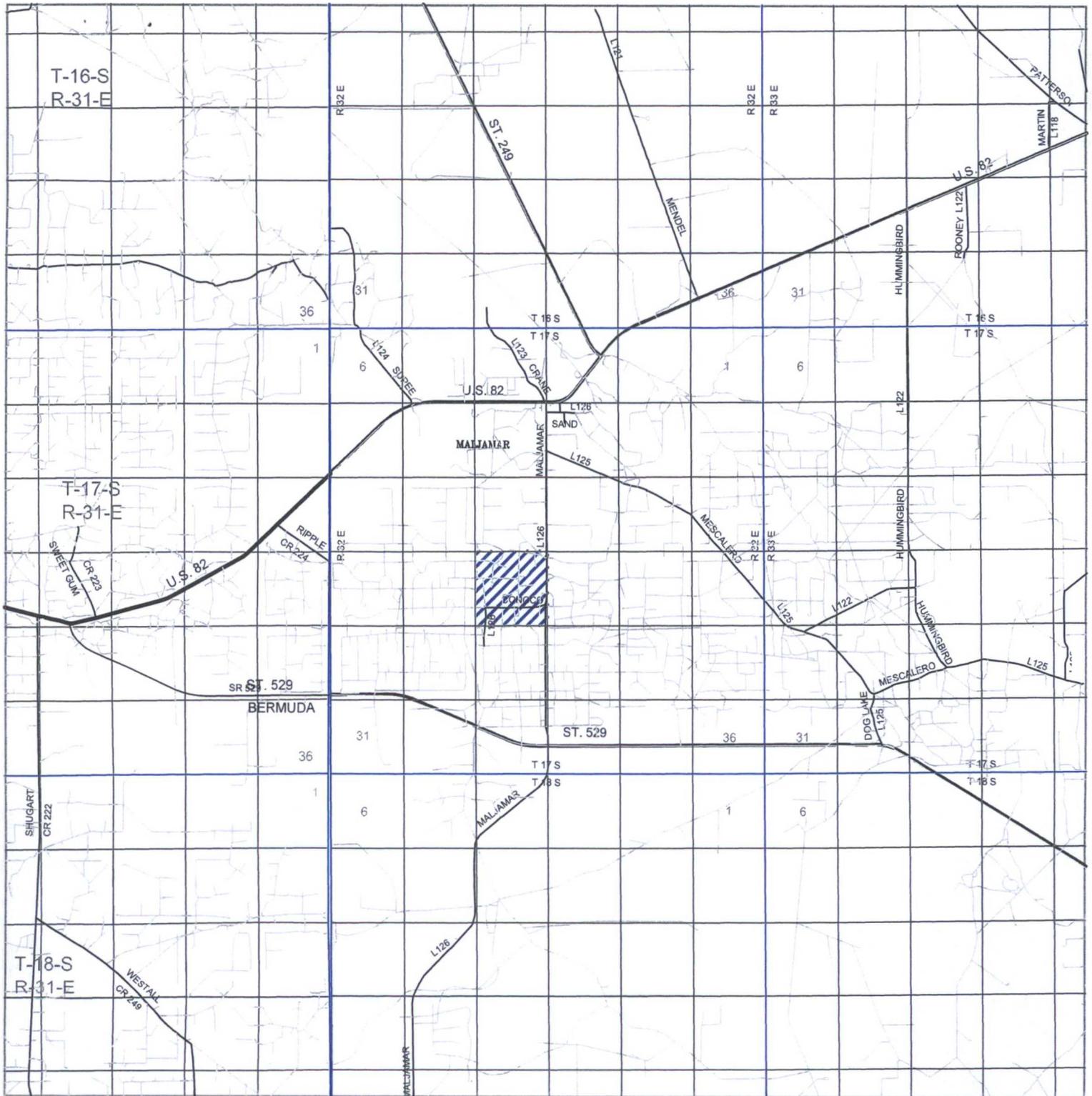
SCALE: 1" = 2000'

W.O. Number: KAN 31917

Survey Date: 09-10-2015

YELLOW TINT - USA LAND
 BLUE TINT - STATE LAND
 NATURAL COLOR - FEE LAND



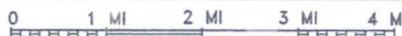


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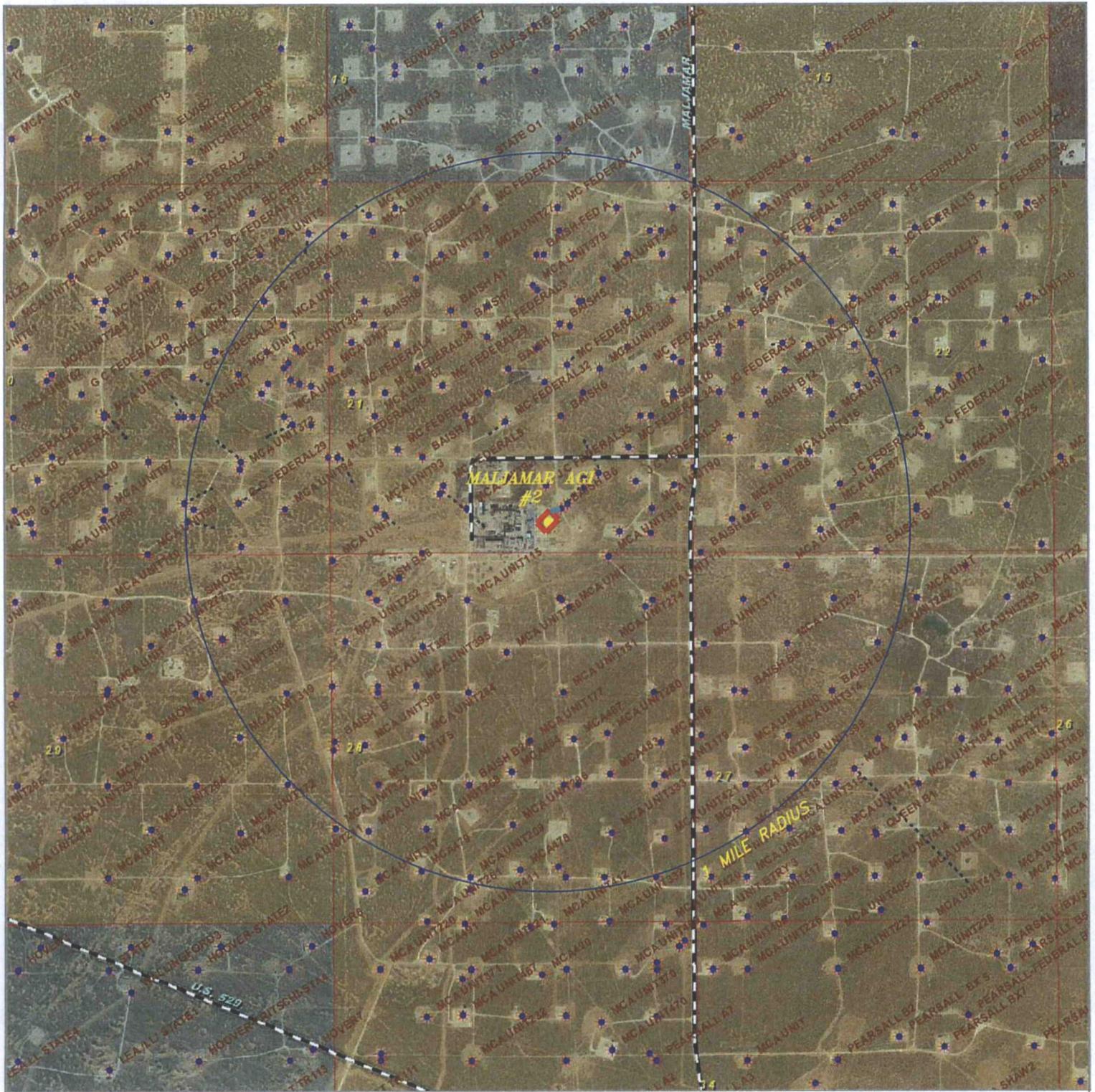
SCALE: 1" = 2 MILES

W.O. Number: KAN 31917

Survey Date: 09-10-2015

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 BLUE TINT - STATE LAND
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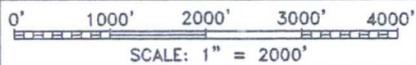


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