

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED
JAN 25 2016
OCD

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. NMNM117035
2. Name of Operator CHEVRON USA INCORPORATED		8. Well Name and No. CODORNIZ 28 FEDERAL 02
3a. Address 15 SMITH ROAD MIDLAND, TX 79705		9. API Well No. 30-025-36196-00-S1
3b. Phone No. (include area code) Ph: 432-687-7375 Fx: 432-687-7221		10. Field and Pool, or Exploratory QUAIL RIDGE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T19S R34E NWSW 1980FSL 660FWL		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE

TYPE OF SUBMISSION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> D
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> F
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back
		<input checked="" type="checkbox"/> Temporarily Abandon
		<input type="checkbox"/> Water Disposal

E-PERMITTING <SWD _____ INJECTION>
CONVERSION _____ RBDMS MB
RETURN TO _____ TA PM
CSNG _____ ENVIRO _____ CHG LOC _____
INT TO PA _____ P&A NR _____ P&A R _____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA RESPECTFULLY REQUESTS ADDITIONAL TIME TO EXPLORE POTENTIAL UPHOLE OPPORTUNITIES IN THE DELAWARE ZONE. ECONOMICS FOR EXPLORATORY WORK ARE NOT FAVORABLE AT THIS TIME, THUS WE REQUEST THE TA APPROVAL BE EXTENDED TO JANUARY 1, 2017.

ATTACHED IS THE MIT FORM FROM JANUARY 6, 2016 PER JIM AMOS (BLM) REQUEST.

This filing replaces Form 3160-5(00852-05453) filed 1/8/15 as it was a Notice of Intent rather than a Subsequent notice.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #328419 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/13/2016 (16DLM0293SE)**

Name (Printed/Typed) MICHAEL STAFFORD	Title PETROLEUM ENGINEER
Signature (Electronic Submission)	Date 01/13/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>JAMES A AMOS</u>	Title <u>SUPERVISORY PET</u>	Date <u>01/14/2016</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Hobbs</u>

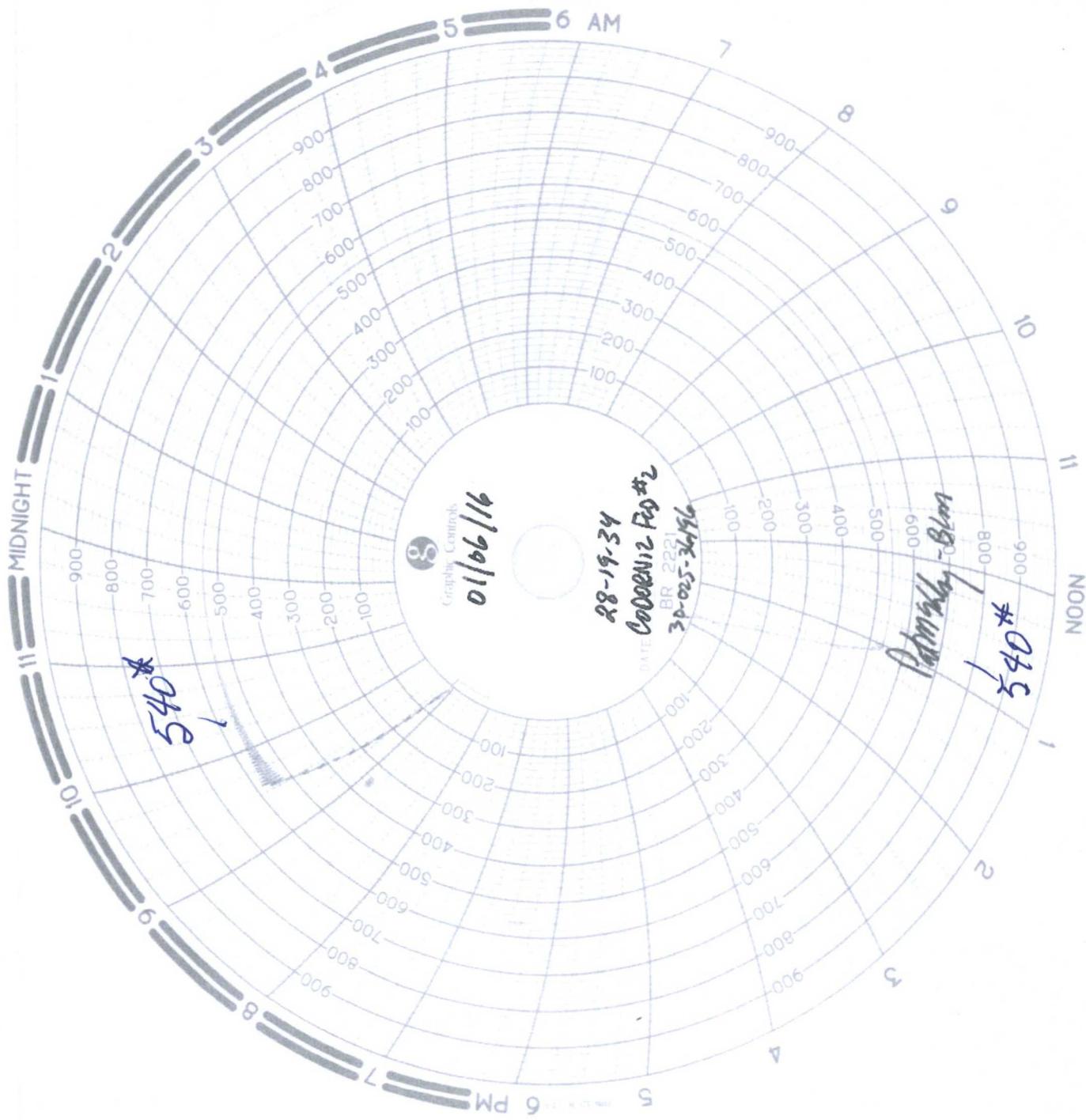
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MJB/OCD 1/25/2016

JAN 26 2016

WJ



01/06/16

28-19-34
Code#12 Pq#2
BR 2221
3P-025-3496

Palm Bay - Blm

540#

540