

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-025-29196	<input checked="" type="checkbox"/>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit	<input checked="" type="checkbox"/>
8. Well No. 422	<input checked="" type="checkbox"/>
9. OGRID No. 157984	
10. Pool name or Wildcat Hobbs (G/SA)	

HOBBS OGD
JAN 27 2016
RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)

1. Type of Well: Oil Well Gas Well Other Temporarily Abandoned

2. Name of Operator: Occidental Permian Ltd.

3. Address of Operator: HCR 1 Box 90 Denver City, TX 79323

4. Well Location: Unit Letter H : 2495 Feet From The North 119 Feet From The East Line
Section 19 Township 18-S Range 38-E NMPM Lea County

11. Elevation (Show whether DF, RKB, RTGR, etc.)
3653' GL

Pit or Below-grade Tank Application or Closure
Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

E-PERMITTING <SWD INJECTION>
CONVERSION _____ RBDMS MB
RETURN TO _____ TA
CSNG ENVIRO CHG LOC
INT TO PA P&A NR P&A R

State Nature of Notice, Report, or Other Data

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING
 COMMENCE DRILLING OPNS. PLUG & ABANDONMENT
 CASING TEST AND CEMENT JOB
 OTHER: Casing integrity test/TA status request

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 12/23/2015

Pressure readings: Initial - 580 PSI Ending - 580 PSI

Length of test: 30 minutes

Witnessed: NO

This Approval of Temporary Abandonment Expires 12/23/2016

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan

SIGNATURE Mendy A Johnson TITLE Administrative Associate DATE 01/25/2016
 TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com TELEPHONE NO. 806-592-6280

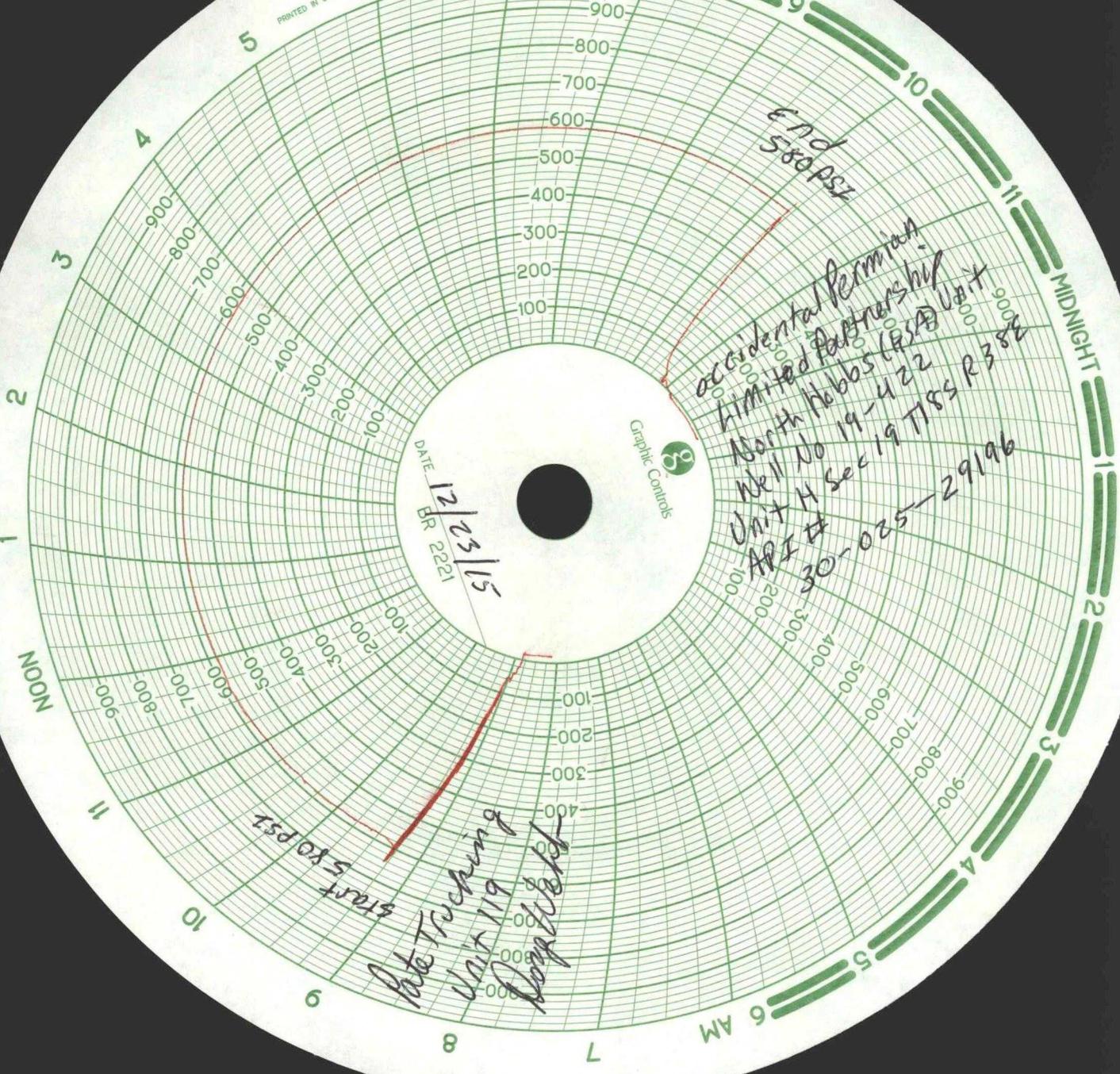
For State Use Only
 APPROVED BY Mary M Brown TITLE Dist Supervisor DATE 1/27/2016
 CONDITIONS OF APPROVAL IF ANY:

JAN 28 2016

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PRINTED IN U.S.A.

6 PM 7 8 9 10 11 MIDNIGHT



DATE 12/23/15
 BR 2221

Graphic Controls
 39

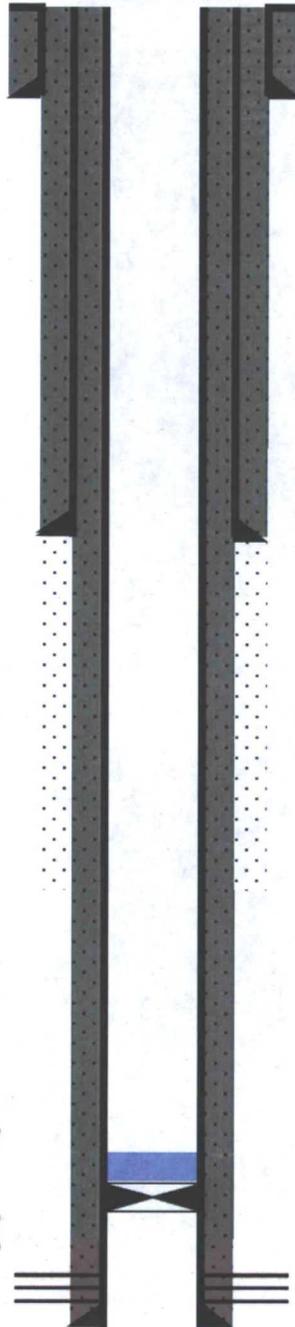
accidental Permian
 limited Partnership
 North Hobbs (BSEA) Unit
 Well No 19-422
 Unit 4 Sec 19 T18S R38E
 API # 30-025-29196

late Truching
 Unit 119
 completed
 start 5:00 PSI

NHU 19-422

API# 30-025-29196

TWN 18-S; RNG 38-E
Producer - BEAM



13-3/8" COND# @ 40'
cmt'd w/ 5 yds REDI-MIX
TOC @ Surf (Circ.)

8-5/8 24# @ 1520'
cmt'd w/75 sxs
TOC @ surf. (circ.)

Spot 35' on top of CIBP @ 4025'

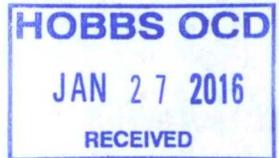
SQZD PERFS: 4057-4182'
Plugged Back Perfs @ 4220-4318'

5 1/2" 14# @ 4368'
cmt'd w/920 sxs
TOC @ surf. (circ.)

PBTD @ 3990' (cmt on top of CIBP)
TD @ 4370'

American Valve & Meter, Inc.

1113 W. BROADWAY
P.O. BOX 166 HOBBS,
NM 88240



T0: Pate Trucking

DATE: 12/15/15

This is to certify that:

I, **Tony Flores** Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 12517

at these points.

Pressure #			Temperature *or Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	-	- 500	-	-	-
- 700	-	- 700	-	-	-
- 1000	-	- 1000	-	-	-
- 200	-	- 200	-	-	-
- 0	-	- 0	-	-	-

Remarks: _____

Signature: Tony Flores