

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NNMM22643

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
SRM1396

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

8. Well Name and No.
LANDSDALE 01 ✓

9. API Well No.
30-025-26256-00-S1 ✓

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CHEVRON USA INCORPORATED ✓ E-Mail: leakejd@chevron.com

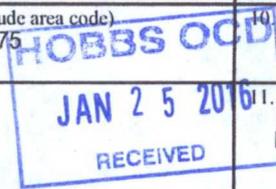
3b. Phone No. (include area code)
Ph: 432-687-7375

10. Field and Pool, or Exploratory
N LUSK

3a. Address
15 SMITH ROAD
MIDLAND, TX 79705

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 4 T19S R32E NESE 1980FSL 660FEL ✓

11. County or Parish, and State
LEA COUNTY, NM



12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

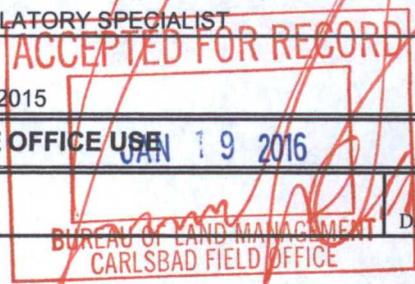
- 08/06/2015: MIRU.
- 08/08/2015: TIH W/CIBP & SET @ 4610'. TAG TOP OF CIBP @ 4600.
- 08/10/2015: SET CMT RET @ 4435'.
- 08/11/2015: TAG TOC @ 4428'. DRILL OUT CMT RET. EOT @ 4403'.
- 08/12/2015: TAG CMT @ 4440'. DRILL OUT CMT @ 4522'. EOT @ 4553'.
- 08/13/2015: TAG CIBP @ 4600'. DRILL OUT CIBP. TAG TOP OF PKR @ 12506'.
- 08/17/2015: TAG TOC @ 12137'. SET PKR @ 10435'.
- 08/20/2015: SET CIBP @ 10,925'. DMP BAIL 4 SX CMT IN 2 RUNS FR 10925-10890. PERFORATE 10585-10610'.
- 08/25/2015: ACIDIZE W/48 BBLs 10% HCL ACID. FRAC W/20/40 DELTA FRAC 200: 61,710 LBS.
- 08/29/2015: WELL IS FLOWING.
- 09/14/2015: SET 2 7/8" TBG @ 10,687'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #327024 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/05/2016 (15LJ1128SE)**

Name (Printed/Typed) DENISE PINKERTON Title REGULATORY SPECIALIST

Signature (Electronic Submission) Date 12/22/2015



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

FEB 01 2016

Handwritten initials/signature

Additional data for EC transaction #327024 that would not fit on the form

32. Additional remarks, continued

09/15/2015: TIH W/PMP & RODS. RIG DOWN.

08/31/2015: ON 24 HR OPT. 185 OIL, 404 GAS, 31 WATER. GOR-2189.

****attached: SUMMARY REPORTS, TBG SUMMARY, WELLBORE DIAGRAM

*****NOTE*****The well name has been changed from LANDSDALE D FEDERAL COM #1 to LANDSDALE D FEDERAL #1, dropping the COM due to recompletion in the WOLFCAMP. Also, is now an OIL well.