District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(505) 393-6161 Fax:(505) 393-0720
District II
1301 W. Grand Ave., Artesia, NM 88210
Phone:(505) 748-1283 Fax:(505) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources

Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Form C-103
Permit 25970

WELL API NUMBER	30-025-37455
5. Indicate Type of Lease	S
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	GRANDE QUADSHOT 19
8. Well Number	001
9. OGRID Number	5898
10. Pool name or Wildcat	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFRENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:G

2. Name of Operator
DAVID H ARRINGTON OIL & GAS INC

3. Address of Operator
PO BOX 2071 , , 214 W TEXAS S
400 MIDLAND , TX 79702

4. Well Location
Unit Letter G : 1980 feet from the N line and 1650 feet from the E line
Section 19 Township 18S Range 35E NMPM Lea County

11. Elevation (Show whether DR, KB, BT, GR, etc.)
3900 GR

Pit or Below-grade Tank Application ☐ or Closure ☐
Pit Type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water
Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☐	ALTER CASING	☐
TEMPORARILY ABANDON	☐	CHANGE OF PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDON	☐
PULL OR ALTER CASING	☐	MULTIPLE COMPL	☐	CASING/CEMENT JOB	☐		
Other:				Other: **Drilling/Cement**			☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

11/39/05: Spudded 12 1/4" hole, drilled to 10'.
12/17/05; 1/04/06; 1/22/06; 2/09/06;2/27/06 - rigged up & continued drilling bi-weekly to total depth of 20'. (Sundry Notices mailed).
03/17/06: Rigged up and drilled to 22'. **11/30/2005** Spudded well.

Casing and Cement Program

Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Ann E Ritchie TITLE Regulatory Agent DATE 3-20-06
Type or print name Ann E Ritchie E-mail address ann.ritchie@wtor.net Telephone No. 4326846381

For State Use Only:
APPROVED BY: Gary W. Wink TITLE _____ DATE _____