

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**OCD-HOBBS**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM33955

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: UNKNOWN OTH

8. Well Name and No.  
HALFWAY SWD 1

2. Name of Operator  
R360 PERMIAN BASIN LLC

Contact: CHRIS R RUANE  
E-Mail: chrisr@wasteconnections.com

**HOBBS OCD**

9. API Well No.  
30-025-42545-00-X1

3a. Address  
3 WATERWAY SQUARE PLACE SUITE 110  
THE WOODLANDS, TX 77380

3b. Phone No. (include area code)  
Ph: 832-442-2200

**NOV 30 2015**

10. Field and Pool, or Exploratory  
SWD

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T20S R32E SWSW 845FSL 1030FWL

**RECEIVED**

11. County or Parish, and State

LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2nd Intermediate:

Td 2nd Intermediate at 4992? with approval from BLM.

Run 39 joints of 9 5/8", 47#, L80, float collar at 4945?, ran 40 centralizers. DVT 3257?

Cemented with:

Wait on Schlumberger cement lab results

Cement 9 5/8" Casing Stage #1 as follows: Pumped 365 sxs TXL (11 ppg/3.06 cf/sx) Tail w/ 230 sxs

Classs "C" (14.8 ppg/ 1.34 cf/sx)

Drop plug and displace w/ 362 bbls FW, Bumped plug, floats held, Pressure up ECP, Drop bomb, open

DV tool,, Establish Circulation

Circulate thru DV tool w/ rig pumps, circulated 211 sxs cement to surface

Pump Stage #2 cement as follows: Lead w/ 550 sxs "C" ( 11.9 ppg / 2.75 cf/sx), Tail w/ 250 sxs

Class "C" (14.8 ppg / 1.34 cf/sx)

**SUBJECT TO LIKE  
APPROVAL BY STATE**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #319641 verified by the BLM Well Information System**

**For R360 PERMIAN BASIN LLC, sent to the Hobbs**

**Committed to AFMSS for processing by JENNIFER SANCHEZ on 11/16/2015 (16JAS0122SE)**

Name (Printed/Typed) JEREMY CANNADY

Title ENGINEERING

Signature (Electronic Submission)

Date 10/13/2015

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**NOV 18 2015** Date

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**FEB 12 2016**

**Additional data for EC transaction #319641 that would not fit on the form**

**32. Additional remarks, continued**

Displace w/ 240 bbls FW, Bumped Plug, Floats Held, Circulated 307 sxs cement to surface  
RD Cementers, Wash out Stack, lines, flowline, clean pits, WOC  
WOC, Clean pits