

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | |
|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8. Well Name and No. RUBY FEDERAL 12 |
| 2. Name of Operator CONOCOPHILLIPS COMPANY / Contact: RHONDA ROGERS E-Mail: rogersr@conocophillips.com | 9. API Well No. 30-025-41008-00-S2 |
| 3a. Address MIDLAND, TX 79710 | 10. Field and Pool, or Exploratory MALJAMAR |
| 3b. Phone No. (include area code) Ph: 432-688-9174 | 11. County or Parish, and State LEA COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T17S R32E NESW 1330FSL 1705FWL | |



12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/26/15 RIH w/scrapper to 5354? & TOO. H.
5/27/15 RIH w/CBP & set @ 4598?, spot 1000 gals of 15% HCL acid & flush w/19 bbls biocide treated FW.
5/29/15 RIH & perf f/3794?-4160?.
6/2/15 Acid frac, pump 10 bbls 15% NE FE acid, pump 110 bbls 15% acid w/110 ball sealers. Pump 10 bbls 15% HCL acid & flush w/100 bbls water w/biocide. RIH w/CBP & set @ 3750?. Perf f/3469?-3695?.
6/4/15 Pump 10 bbls 15% HCL NE FE acid. Pump 110 bbls 15% HCL dropping 110 ball sealers. Sand frac w/140,820# 16/30 white sand & 46,800# 16/30 SLC. Flowback well.
6/15/15 Tag sand @ 3661? clean out to CBP @ 3750? & DO. Circ hole clean to 4598? @ CBP.
6/17/15 RIH w/143 jts, 2 7/8?, 6.5#, J-55 tbg & set @ 4494?. NDBOP & set TAC & NUWH.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #309808 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 08/18/2015 (15LJ1514SE)**

| | |
|------------------------------------|-----------------------------------|
| Name (Printed/Typed) RHONDA ROGERS | Title STAFF REGULATORY TECHNICIAN |
| Signature (Electronic Submission) | Date 07/21/2015 |



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office _____ | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED**

FEB 15 2016

Additional data for EC transaction #309808 that would not fit on the form

32. Additional remarks, continued

6/18/15 RIH w/rods & pump & space out. Hang well. RDMO

Attached is current wellbore schematic.

| | | | | |
|----------------------------------|--|-------------------------------------|----------------------------|---------------------------------------|
| District PERMIAN CONVENTIONAL | Field Name MALJAMAR | API / UWI 3002541008 | County LEA | State/Province NEW MEXICO |
| Original Spud Date 5/16/2013 | Surface Legal Location Section 18, Township 17S, Range 32E | East/West Distance (ft) 1,705.00 | East/West Reference FWL | North/South Distance (ft) 1,330.00 |
| | | North/South Reference FSL | | |

VERTICAL - Original Hole, 7/21/2015 2:45:29 PM

