

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM128927

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM125386A

8. Well Name and No.  
RED HILLS WEST UNIT 11H ✓

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MEWBOURNE OIL COMPANY ✓ Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

9. API Well No.  
30-025-42336-00-X1 ✓

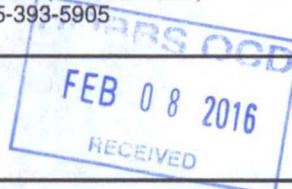
3a. Address  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

10. Field and Pool, or Exploratory  
JENNINGS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T26S R32E NWNW 330FNL 218FWL  
32.035065 N Lat, 103.401464 W Lon ✓

11. County or Parish, and State  
LEA COUNTY, NM



**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/13/14 Spud 17 1/2" hole. TD hole @ 1080'. Ran 1080' of 13 3/8" 48# H40 ST&C csg. Cemented with 700 sks Class C w/additives. Mixed @ 13.5 #/g w/1.75 yd. Tail w/200 sks Class C w/1% CaCl2. Mixed 14.8#/g w/1.33 yd. Plug down 4:45 P.M. 12/15/14. Circ 150 sks of cement to pit. At 4:30 A.M. 12/16/14, tested csg & BOPE to 1250# for 30 mins, held OK. WOC. Drilled out with 12 1/4" bit.

Chart & Schematic Attached.

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #286229 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 07/27/2015 (15LJ1327SE)**

|                                    |                                 |
|------------------------------------|---------------------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 12/23/2014                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |             |  |
|---|-------------|--|
| Approved By _____   | Title _____ | Date JAN 22 2016                                       |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

FEB 15 2016