



State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                         |  |                                   |  |
|-----------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Devon Energy</b>    |  | API Number<br><b>30-025-34577</b> |  |
| Property Name<br><b>Caballo 9 State</b> |  | Well No.<br><b>1</b>              |  |

7. Surface Location

|                      |                     |                         |                      |                          |                      |                         |                      |                      |
|----------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>E</b> | Section<br><b>9</b> | Township<br><b>23 S</b> | Range<br><b>34 E</b> | Feet from<br><b>1650</b> | N/S Line<br><b>N</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>hca</b> |
|----------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                              |                            |                    |                          |                     |                 |                        |
|------------------------------|----------------------------|--------------------|--------------------------|---------------------|-----------------|------------------------|
| TA'D WELL<br>YES <b>(NO)</b> | SHUT-IN<br>YES <b>(NO)</b> | INJ<br><b>(NO)</b> | INJECTOR<br><b>(SWD)</b> | OIL<br><b>(OIL)</b> | PRODUCER<br>GAS | DATE<br><b>2/15/16</b> |
|------------------------------|----------------------------|--------------------|--------------------------|---------------------|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing     |
|----------------------|--------------|--------------|--------------|--------------|---------------|
| Pressure             | <b>Ø</b>     | <b>Ø</b>     | <b>N/A</b>   | <b>180</b>   | <b>1000</b>   |
| Flow Characteristics |              |              |              |              |               |
| Puff                 | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | CO2 ____      |
| Steady Flow          | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | WTR ____      |
| Surges               | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | GAS ____      |
| Down to nothing      | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Type of Fluid |
| Gas or Oil           | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Injected for  |
| Water                | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Waterflood if |
|                      |              |              |              |              | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                   |                            |                              |  |
|---------------------------------------------------|----------------------------|------------------------------|--|
| Signature: <b>[Signature]</b>                     |                            | OIL CONSERVATION DIVISION    |  |
| Printed name: <b>Santiago F. Horta</b>            |                            | Entered into RBDMS <b>CF</b> |  |
| Title: <b>ASST FOREMAN</b>                        |                            | Re-test                      |  |
| E-mail Address: <b>santiago90.horta@devon.com</b> |                            |                              |  |
| Date: <b>2-15-16</b>                              | Phone: <b>575 513-0529</b> |                              |  |
| Witness: <b>Carl Flowers</b>                      |                            |                              |  |

**In C.F.**  
**FEB 16 2016**