

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Operator Copy

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. 99146

NMNM 14E

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
Cockburn Federal #10

2. Name of Operator
Seely Oil Company

9. API Well No.
30-025-21242

3a. Address
815 W. 10th St. Fort Worth, TX 76102

3b. Phone No. (include area code)
817-332-1377

10. Field and Pool, or Exploratory Area
Corbin, Queen

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
J-33-T17S-R-33E, 2310 FSL & 2310 FEL, 32.7901386, -103.6671031

11. County or Parish, State
Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

03/30/15 MIRU plugging equipment. POH w/ 50 3/4 rods. 03/31/15 POH w/ 129 3/4 rods. Dug out cellar. ND wellhead. NU BOP. POH w/ tbg. RIH w/ gauge ring to 4600'. RIH and set 5 1/2 CIBP @ 4580'. Circulated 110 bbls of mud laden fluid. 04/01/15 Spotted 25 sx cement @ 4580-4339. Spotted 25 sx cement @ 3900-3659. WOC. Tagged plug @ 3665'. Pressure tested casing. Held 500 psi. Perf'd csg @ 2832'. Set packer @ 2400 and pressured up on perfs to 700psi. Spotted 35 sx cement @ 2882-2545. WOC. Tagged plug @ 2560'. Perf'd csg @ 1650'. Set packer @ 1345' and Sqz'd 40 sx cement. 04/02/15 Tagged plug @ 1500'. Perf'd csg @ 350'. ND BOP. Set packer @ 8'. Sqz'd 100 sx cement and circulated to surface. Rigged down and moved off. 04/07/15 Moved in welder and backhoe. Dug out cellar. Cut off wellhead. Welded on "Below Ground Dry Hole Marker". Backfilled cellar. Dug up deadmen. Cleaned location and moved off.

DECLAMATION
DUE 10-7-15

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

David L. Henderson

Title **President**

Signature

David L. Henderson

Date **01/26/2016**

Accepted for Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

James A. Pugh

Title **SPEIT**

Date **2-17-16**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CRD**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

KZ

FEB 18 2016

KZ