

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC031695B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
892000601H

8. Well Name and No.  
WARREN UNIT 31 ✓

9. API Well No.  
30-025-24781-00-S2 ✓

10. Field and Pool, or Exploratory  
WARREN

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other **WIW**

2. Name of Operator  
CONOCOPHILLIPS COMPANY ✓ Contact: RHONDA ROGERS  
E-Mail: rogersr@conocophillips.com

3a. Address  
MIDLAND, TX 79710

3b. Phone No. (include area code)  
Ph: 432-688-9174

**HOBBS OCD**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T20S R38E SWSE 660FSL 1980FEL

**FEB 16 2016**

**RECEIVED**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WFX-866  
2/13/15 NDWH & NUBOP. Latch onto RBP @ 5714', release & TOO H & LD.  
2/16/15 RIH w/bit & 7" Csg scrapper to 5970' & TOO H & LD.  
2/19/15 RIH w/182 jts 2 3/8", 4.7#, J-55 tbg & set @ 5816' & pkr @ 5816'. Rum MIT to 580#/30 mins-  
test good.  
Chart attached.

**SUBJECT TO LIKE  
APPROVAL BY STATE**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #298325 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 08/18/2015 (15LJ1494SE)**

*BS*

Name (Printed/Typed) RHONDA ROGERS

Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 04/15/2015

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_ Date **JAN 28 2016**  
Office \_\_\_\_\_  
*Rhonda Rogers*

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

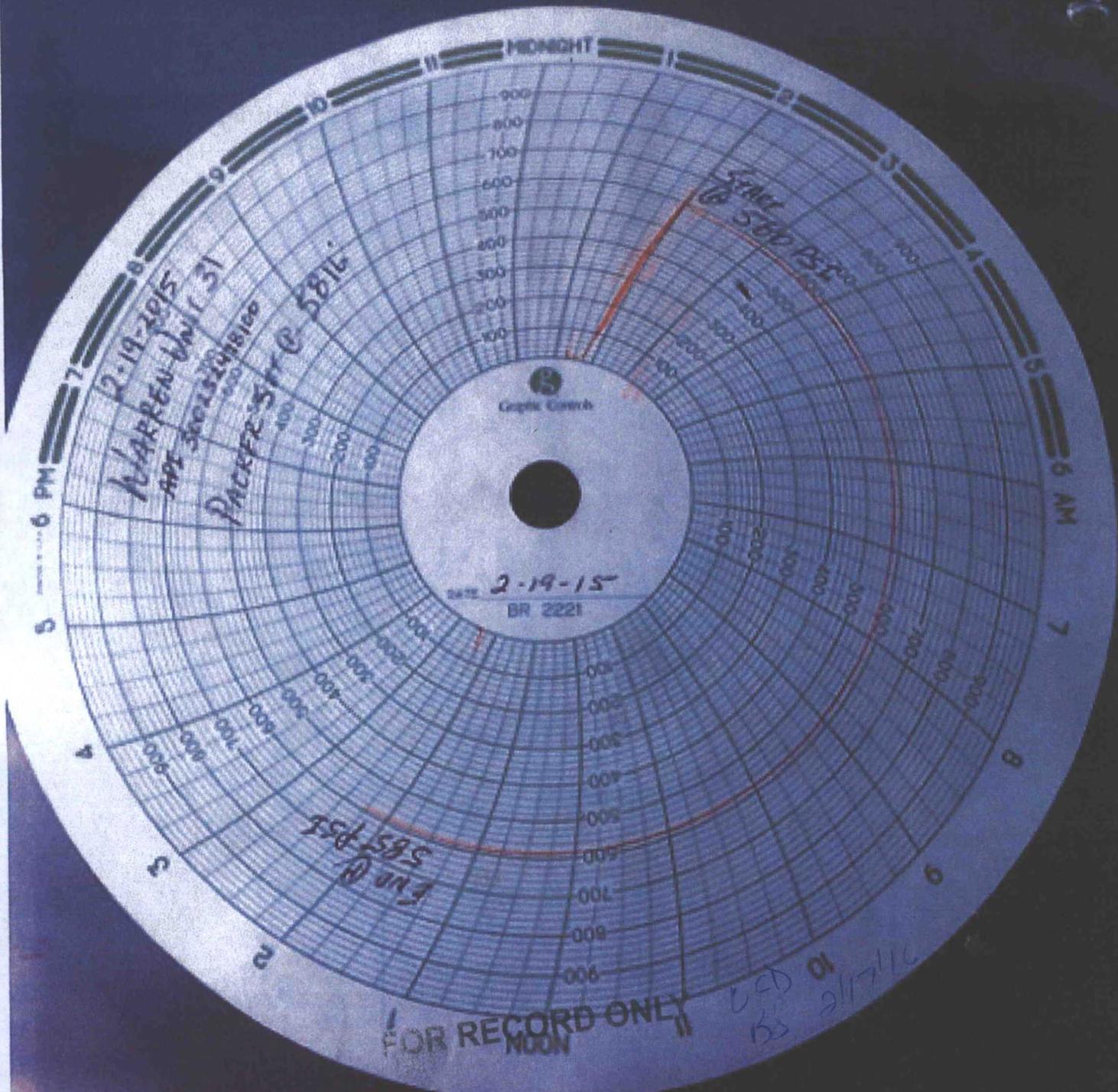
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FOR RECORD ONLY** \*\* BLM REVISED \*\*

*BS OCD 2/17/16*

**FEB 18 2016**

*NY*



2-19-15  
 WARREN UNIT 31  
 AMT 3000  
 PACIFIC STATION

5816

DATE 2-19-15  
 BR 2221

5857 PST  
 END

FOR RECORD ONLY  
 NOON

5857  
 5857

Conoco Phillips  
W.V. 31

Calculated 1-28-15  
ser. # 81235  
Ches Johnson  
1:45pm - 2:17pm  
2-19-15