## State of New Mexico

| FEB 1       | 9 2016             |               | Operator 1  |        | NHEAD TES        | T REPOR  | Γ           | API Num  | ber       |
|-------------|--------------------|---------------|-------------|--------|------------------|----------|-------------|----------|-----------|
|             | Con                | as            | Willips     | co.    |                  | -        | 30-00       | 5-250    | Well No.  |
| Wor         | ren 1              | Unit          | Brine box   |        | WF               |          |             | 39       | well INO. |
| 199         | No. of the Control |               |             | 7.     | Surface Location | n        |             |          |           |
| UL - Lot    | Section 2-7        | Township 30 5 | Range 3 & E |        | Feet from        | N/S Line | Feet From   | E/W Line | Lea       |
|             |                    |               |             |        | Well Status      |          |             |          |           |
| TA'D<br>YES | WELL               | O YES         | SHUT-IN     | NO (IN | INJECTOR         | SWD OIL  | PRODUCER GA | 10 011   | PATE      |

## OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing   |
|----------------------|--|--------------|--------------|--------------|---|
| Pressure             | d  |              |              | 10           | 1650  |
| Flow Characteristics | the state of the s |              |              |              |   |
| Puff                 | Y / 🚫  | Y/N          | Y / N        | (Y)/ N       | CO2 /   |
| Steady Flow          | Y/6  | Y/N          | Y/N          | Y/0          | WTR   |
| Surges               | Y / 🛇  | Y/N          | Y/N          | Y / 🛇        | GAS   |
| Down to nothing      | <b>6</b> / N   | Y/N          | Y/N          | (D) N        | Injected for  |
| Gas or Oil           | Y / 🛇  | Y / N        | Y/N          | Y / 🔇        | Waterflood if applies.  |
| Water                | Y/O  | Y/N          | Y/N          | Y / (N)      | 10 To |

|   | BB 2/19/16                |  |  |  |
|---|---------------------------|--|--|--|
| ature: 0 Mil                                  | OIL CONSERVATION DIVISION |  |  |  |
| nature:  SESSE Mondes  Med name: SESSE Mondes | Entered into RBDMS        |  |  |  |
| e:  | Re-test                   |  |  |  |
| nail Address:                                 |                           |  |  |  |
| te: 2 -17 -16 Phone:                          |                           |  |  |  |
| Witness: Cal Hove                             |                           |  |  |  |
|   | In                        |  |  |  |
|   | C.F. FEB 10               |  |  |  |
|   | C.F. FEB 19 2016          |  |  |  |