



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. MCCLELLAN A FEDERAL COM 2 ✓
2. Name of Operator MACK ENERGY CORPORATION ✓ Contact: JERRY W SHERRELL E-Mail: jerrys@mec.com	9. API Well No. 30-005-20906-00-S1 ✓
3a. Address P.O. BOX 960 ARTESIA, NM 88211-0960	10. Field and Pool, or Exploratory CEDAR POINT-ABO
3b. Phone No. (include area code) Ph: 575-748-1288	11. County or Parish, and State CHAVES COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T15S R30E SENE 1980FNL 660FEL ✓	

HOBBS OGD
FEB 22 2016
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Final Abandonment Notice

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

All requirements have been completed for plugging. Please consider this a final abandonment and approve.

ANY ADDITIONAL RECLAMATION WORK WILL OCCUR UPON COMPLETION OF THE MICKEY FED COM 1H AND THE MICKEY FED COM TANK BATTERY.

2/9/16

Handwritten initials/signature

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #330904 verified by the BLM Well Information System
For MACK ENERGY CORPORATION, sent to the Roswell
Committed to AFMSS for processing by DAVID GLASS on 02/05/2016 (16DRG0142SE)**

Name (Printed/Typed) JERRY W SHERRELL	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 02/05/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Reba Secker</i>	Title Assistant Field Manager Land Management	Date 2/11/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

FOR RECORD ONLY mw/ocd 02/22/2016

FEB 23 2016

Handwritten initials