

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM108977 SI NMNM128367 BHL
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

HOBBS OCD

8. Well Name and No.
Della 29 Fed Com 601#1602H

2. Name of Operator
EOG Resources, Inc. ✓✓

FEB 29 2016

9. API Well No.
30-025-49053 & 300-25-43054

3a. Address
P.O. Box 2267
Midland, TX 79702

3b. Phone No. (include area code)
432-686-3689

10. Field and Pool or Exploratory Area
Teas; Bone Spring

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)
250' FSL & 1270' FEL. SESE (P), Sec 29, T20S, R34E / # 250S & 1300E

RECEIVED

11. County or Parish, State
Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change Road Route</u>
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

EOG Resources requests an amendment to our approved APD to reflect a change in road route as depicted on the attached exhibit 5.

The new road route and flowline route is shown on the attached exhibit.

OK Per Barbara J 2-22-16

14. I hereby certify that the foregoing is true and correct. Name (Printed Typed)

Stan Wagner

Title Regulatory Specialist

Signature

Date 02/12/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

FIELD MANAGER

Title

Date

2-23-16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAR 02 2016

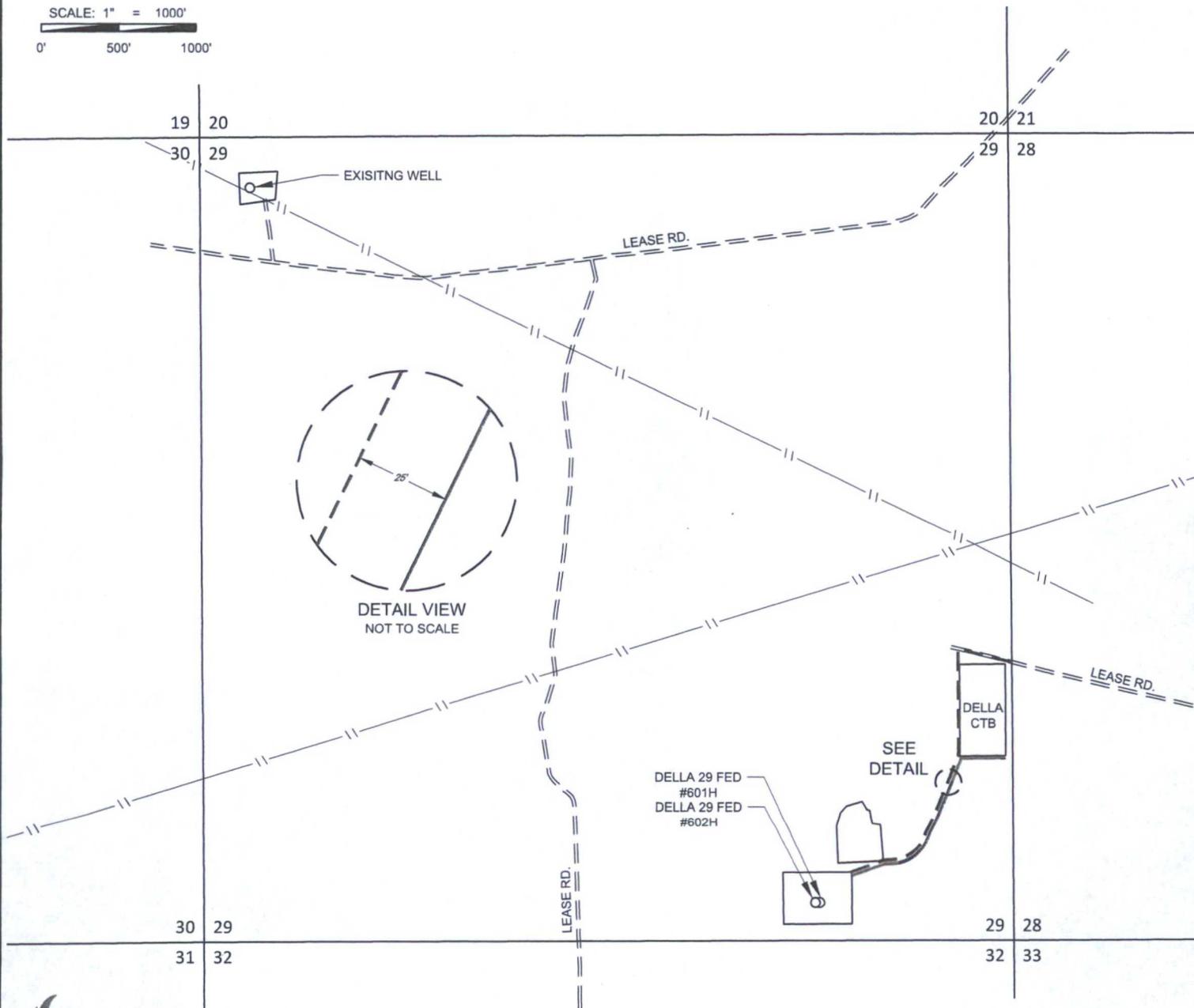
EXHIBIT 5

SECTION 29, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.
LEA COUNTY, NEW MEXICO

DELLA 29 FED #601H-#602H INFRASTRUCTURE MAP



SCALE: 1" = 1000'



DELLA 29 FED #601H-#602H INFRASTRUCTURE MAP	REVISION:	
	GJU	02/15/16
DATE: 10/09/15		
FILE: SK_DELLA29FED_601H-602H_INFRASTRUCTURE_REV1		
DRAWN BY: MML		
SHEET: 1 OF 1		

- 4" FLEX STEEL FLOWLINES
 -TOTAL FOOTAGE 1,446 FT
 DELLA 29 FED #602H & #601H 1,446 FT
- PROPOSED LEASE RD.
 -TOTAL FOOTAGE 2,206 FT
 DELLA 29 FED #602H & #601H 2,206 FT