

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised October 15, 2009

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |  |   |                                     |
|---|--|---|-------------------------------------|
| <sup>1</sup> Operator name and Address<br>MURCHISON OIL & GAS, INC.<br>7250 DALLAS PARKWAY, SUITE 1400<br>PLANO, TX 75024 |  | <b>HOBBS OGD</b><br><b>FEB 22 2016</b>  | <sup>2</sup> OGRID Number<br>015363 |
| <sup>4</sup> API Number<br>30 - 025-34623   |  | <sup>5</sup> Pool Name<br>SWD; DELAWARE | <sup>6</sup> Pool Code<br>96100     |
| <sup>7</sup> Property Code<br>40297   | <sup>8</sup> Property Name<br>JACKSON UNIT SWD |   | <sup>9</sup> Well Number<br>6       |
| <sup>3</sup> Reason for Filing Code/ Effective Date<br>Sale of Skim Oil / January 2016 171 bbls                           |  |   |                                     |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 21      | 24S      | 33E   |         | 1649          | NORTH            | 657           | EAST           | LEA    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
| S                      | SWD                                 | N/A                               |                                   |                                    |                                     |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                            | <sup>20</sup> O/G/W |
|---------------------------------|---|---------------------|
| 251346                          | DORADO TRANSPORTATION LLC<br>P.O. BOX 578<br>CORPUS CHRISTI, TX 78403 | O                   |
|                                 | <i>NON WELL PROD</i><br><i>4026428</i>                                |                     |

**IV. Well Completion Data**

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 07/30/2013              | 09/05/2013                         | 13,903' TD              | 6,802'                     |                            |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |

**V. Well Test Data**

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 |                         |                           |                             |                             |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         | <sup>41</sup> Test Method   |                             |
|                            |                                 |                         |                           |                             |                             |

|  |   |
|--|---|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: | OIL CONSERVATION DIVISION<br>Approved by: <b>Accepted for Record Only</b> |
| Printed name: Gary Cooper  | Title:  |
| Title: Vice President Operations   | Approval Date:  |
| E-mail Address: rcooper@jdmii.com  |   |
| Date: 02/15/2016   | Phone: 972-931-0700   |

MAR 02 2016



9101 WP RIVER ROAD  
 P.O. BOX 578  
 CORPUS CHRISTI, TX 78403

| AREA CODE | DRIVER NO. | TRUCK NO. | TRAILER NO. | TICKET NUMBER |
|-----------|------------|-----------|-------------|---------------|
| 80        | 720        | 458       | 652         | 1951108       |

| LEASE NO. | DEST # | DEST. NAME |
|-----------|--------|------------|
| 29000102  | 215    | Hobbs      |

MURCHINSON OIL & GAS, IN  
 OWNER \_\_\_\_\_  
 JACKSON UNIT #6 SWD  
 LEASE \_\_\_\_\_

| MONTH | DAY | YEAR | METER NO. |
|-------|-----|------|-----------|
| 01    | 06  | 16   |           |

| TANK NO. | TANK HEIGHT | TANK SIZE |
|----------|-------------|-----------|
| 00202    | 15          | 210       |

| OBS. GRAVITY & TEMP. | B.S. & W. | BOTTOM THIEFING |
|----------------------|-----------|-----------------|
| 44.0 40              | 0.10      | 00 06           |
| °F                   | %         | FT. IN.         |

| SEAL NO.'S | GAUGE | OIL LEVEL |     |       |       |
|------------|-------|-----------|-----|-------|-------|
|            |       | FT.       | IN. | ¼ IN. | TEMP. |
| OFF 142654 | 1ST.  | 13        | 04  | 2     | 40 °F |
| ON 142102  | 2ND   | 01        | 02  | 0     | 40 °F |

07:20  
 1ST. MEAS. GAUGER: *J. REFUGIO SANCHEZ*

SHUT OFF DATE 01/06/16  
 OWNERS WITNESS:

07:20  
 2ND MEAS. GAUGER: *JRS*

SHUT OFF DATE 01/06/16  
 OWNERS WITNESS:

UN1203, Gasoline, 3, □, PG II  
 UN1267, Petroleum Crude Oil, 3, □, PG II  
 UN1268, Petroleum Distillates, N.O.S., 3, □, PG II 169.94 BBLs.

THIS TICKET COVERS ALL CLAIMS FOR ALLOWANCE. THE OIL REPRESENTED BY THIS TICKET WAS RECEIVED AND RUN AS THE PROPERTY OF DORADO TRANSPORTATION, LLC.

EMERGENCY CONTACT: 1-800-424-9300  
 CHEMTREC

COPY 1