

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                            |                          |
|--------------------------------------------|--------------------------|
| Operator Name<br>Cross Timbers Energy, LLC | API Number<br>3002529011 |
| Property Name<br>Bridges State             | Well No.<br>190          |

7. Surface Location

|               |               |                 |              |                   |                 |                  |                 |               |
|---------------|---------------|-----------------|--------------|-------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot<br>A | Section<br>23 | Township<br>17S | Range<br>34E | Feet from<br>1310 | N/S Line<br>FNL | Feet From<br>110 | E/W Line<br>FEL | County<br>LEA |
|---------------|---------------|-----------------|--------------|-------------------|-----------------|------------------|-----------------|---------------|

Well Status

|                                                      |                                                    |                     |                                                      |                 |
|------------------------------------------------------|----------------------------------------------------|---------------------|------------------------------------------------------|-----------------|
| TA'D Well<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJECTOR<br>INJ SWD | PRODUCER<br>OIL <input checked="" type="radio"/> GAS | DATE<br>2-23-16 |
|------------------------------------------------------|----------------------------------------------------|---------------------|------------------------------------------------------|-----------------|

OBSERVED DATA

|                      | (A)Surf-Interm | (B)Interm(1) Sur                       | (C)Interm(2) | (D)Prod Csg | (E)Tubing          |
|----------------------|----------------|----------------------------------------|--------------|-------------|--------------------|
| Pressure             | N/A            | 0                                      | N/A          | 28          | 28                 |
| Flow Characteristics |                |                                        |              |             |                    |
| Puff                 | Y / N          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N       | CO2 _____          |
| Steady Flow          | Y / N          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N       | WTR _____          |
| Surges               | Y / N          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N       | GAS _____          |
| Down to nothing      | Y / N          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N       | If applicable type |
| Gas or Oil           | Y / N          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N       | fluid injected for |
| Water                | Y / N          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N       | Waterflood         |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

B8 3/3/16

|                                        |                              |
|----------------------------------------|------------------------------|
| Signature: <i>Gene Hudson</i>          | OIL CONSERVATION DIVISION    |
| Printed name: Gene Hudson              | Entered into RBDMS <i>CB</i> |
| Title: Pumper                          | Re-test                      |
| E-mail Address: rhudson@ctfieldsus.com |                              |
| Date: 2-23-16                          | Phone: 575-441-1634          |
| Witness:                               |                              |

MAR 03 2016