

HOBBS OCD

MAR 04 2016

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                            |                          |
|--------------------------------------------|--------------------------|
| Operator Name<br>Cross Timbers Energy, LLC | API Number<br>3002525167 |
| Property Name<br>Bridges State             | Well No.<br>183          |

7. Surface Location

|               |               |                 |              |                  |                 |                   |                 |               |
|---------------|---------------|-----------------|--------------|------------------|-----------------|-------------------|-----------------|---------------|
| UL - Lot<br>B | Section<br>12 | Township<br>17S | Range<br>34E | Feet from<br>910 | N/S Line<br>FNL | Feet From<br>2055 | E/W Line<br>FEL | County<br>LEA |
|---------------|---------------|-----------------|--------------|------------------|-----------------|-------------------|-----------------|---------------|

Well Status

|                     |                   |                     |                     |                 |
|---------------------|-------------------|---------------------|---------------------|-----------------|
| TA'D Well<br>YES NO | SHUT-IN<br>YES NO | INJECTOR<br>INJ SWD | PRODUCER<br>OIL GAS | DATE<br>2/24/16 |
|---------------------|-------------------|---------------------|---------------------|-----------------|

OBSERVED DATA

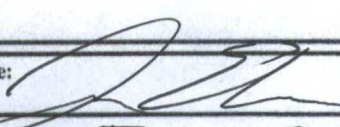
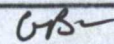
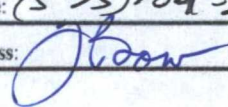
|                      | (A)Surf-Interm | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing          |
|----------------------|----------------|--------------|--------------|-------------|--------------------|
| Pressure             | φ              | —            | —            | φ           | φ                  |
| Flow Characteristics |                |              |              |             |                    |
| Puff                 | Y / N          | Y / N        | Y / N        | Y / N       | CO2 —              |
| Steady Flow          | Y / N          | Y / N        | Y / N        | Y / N       | WTR —              |
| Surges               | Y / N          | Y / N        | Y / N        | Y / N       | GAS —              |
| Down to nothing      | Y / N          | Y / N        | Y / N        | Y / N       | If applicable type |
| Gas or Oil           | Y / N          | Y / N        | Y / N        | Y / N       | fluid injected for |
| Water                | Y / N          | Y / N        | Y / N        | Y / N       | Waterflood         |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BS 3/9/16

|                                                                                                |                                                                                                          |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                                                |
| Printed name: James Embree                                                                     | Entered into RBDMS  |
| Title: Lease Operator                                                                          | Re-test                                                                                                  |
| E-mail Address: Tembrree@ctf1dsrvc.com                                                         |                                                                                                          |
| Date: 2/24/16                                                                                  | Phone: (575) 704-2241                                                                                    |
| Witness:    |                                                                                                          |

MAR 09 2016

