| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-103 |
|--|---|--|
| <u>District I</u> – (575) 393-6161 E1 | nergy, Minerals and Natural Resources | Revised July 18, 2013 WELL API NO. |
| District II (575) 749 1293 | OIL CONSERVATION DIVISION | 30-025-23713 |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease STATE FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 87505 | OCD OCD | 312479 |
| (DO NOT USE THIS FORM FOR PROPOSALS TO | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION I PROPOSALS.) | FOR PERMIT" (FORM C-101) FOR SUCH | NORTH VACUUM ABO UNIT / |
| 1. Type of Well: Oil Well Gas We | ell Other MAR 0 4 2016 | 8. Well Number 158 |
| 2. Name of Operator CROSS TIMBERS ENERGY, LLC | RECEIVED | 9. OGRID Number 298299 |
| 3. Address of Operator 400 WEST 7th STREET, FORT V | | 10. Pool name or Wildcat VACUUM; ABO, NORTH |
| 4. Well Location Unit Letter J : 1795 S S S S S S S S S | | |
| Unit Letter : | feet from the line and Township 17S Range 34-E | feet from theline NMPM County LEA |
| | evation (Show whether DR, RKB, RT, GR, et | |
| 4025 GL | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ | | |
| TEMPORARILY ABANDON | | |
| DOWNHOLE COMMINGLE | CASING/CEIVE | INT JOB |
| CLOSED-LOOP SYSTEM | CTUED: | |
| OTHER: 13. Describe proposed or completed operations of the second of t | OTHER: | and give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| proposed completion or recompletion. | | |
| 3/1/2016 | | |
| 5 YR. MIT TEST | | |
| (START PRESSURE 340, END PRESSURE 340) CHART ATTACHED | | |
| (PASSED) | | |
| | | |
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| | | |
| | | |
| Spud Date: 2/8/1971 | Rig Release Date: 5/23/197 | ' 1 |
| | | |
| I hereby certify that the information above is | true and complete to the best of my knowled | dge and belief. |
| 0 01 | | |
| SIGNATURE LAULA STORE TITLE Regulatory Compliance DATE 3/1/16 | | |
| Type or print name LAURA STONE | E-mail address: rgrigg@ms | spartners.com PHONE: 817-334-7842 |
| For State Use Only | | |
| APPROVED BY: Bill Soman | who TITLE Staff Wa | Nager DATE 3/10/16 |
| Conditions of Approval (if any): | | |