

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD-HOBBS

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC063586

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

**HOBBS OCD**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CIMAREX ENERGY COMPANY OF CO Contact: AMITHY E CRAWFORD  
E-Mail: acrawford@cimarex.com

3a. Address  
600 NORTH MARIENFELD STREET, SUITE 600  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-620-1909

8. Well Name and No.  
SOUTHERN CALIFORNIA 29 FEDERAL 17

9. API Well No.  
30-025-39888-00-S1

10. Field and Pool, or Exploratory  
LUSK  
UNKNOWN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T19S R32E NWSW 1980FSL 330FWL

11. County or Parish, and State  
LEA COUNTY, NM

MAR 14 2016

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached facility diagram.

This battery also facilitates the following well:

Southern California 29 Federal #15H 30-025-39634

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2/25/16  
*[Signature]*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #329097 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/25/2016 (16PP0166SE)

Name (Printed/Typed) AMITHY E CRAWFORD Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/20/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

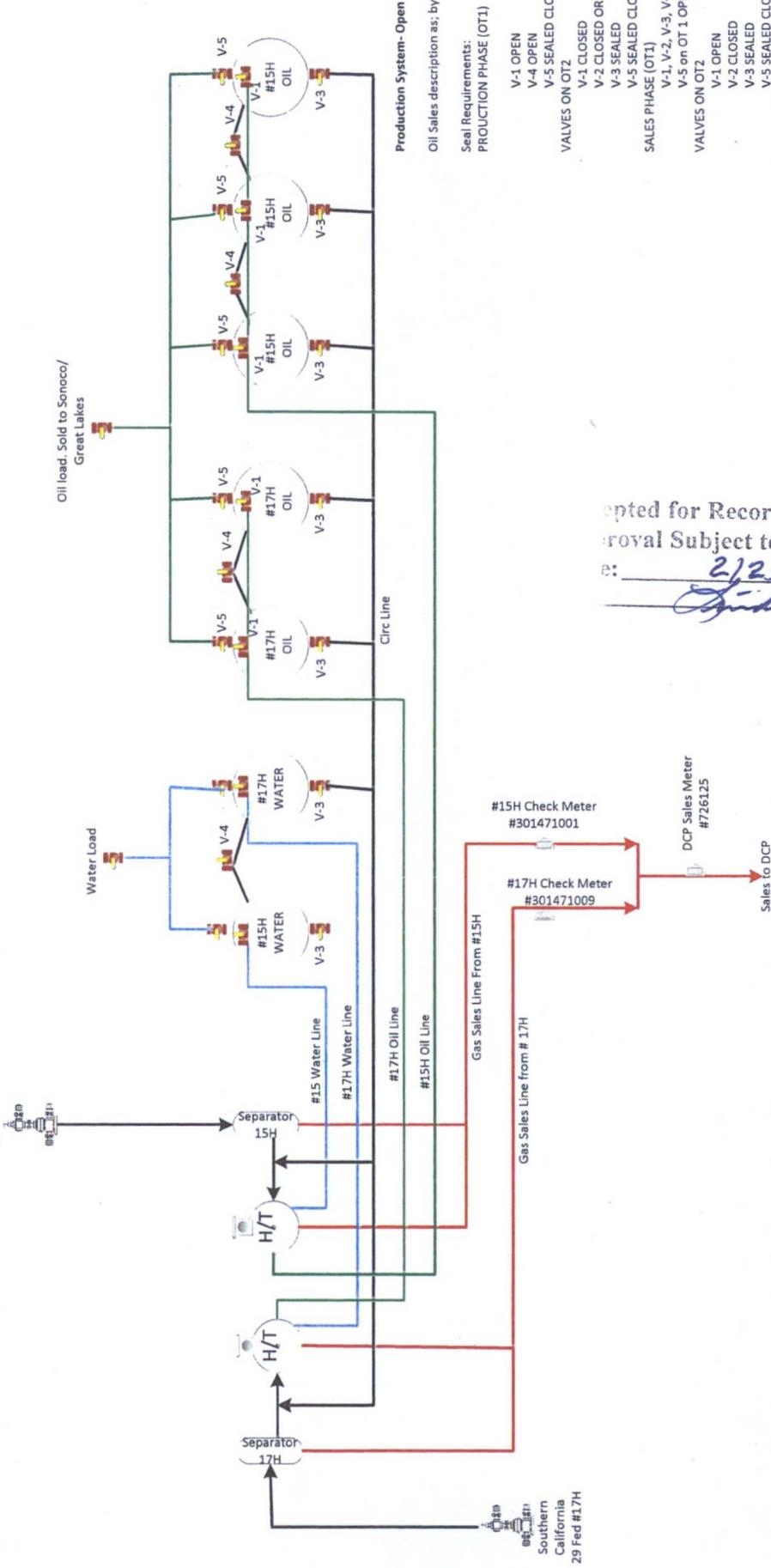
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

MAR 14 2016

*[Handwritten initials]*

# Site Facility Diagram

Southern California  
29 Fed #15H



## Production System- Open

Oil Sales description as; by tank gauge to tank truck.

### Seal Requirements:

#### PRODUCTION PHASE (OT1)

- V-1 OPEN
- V-4 OPEN
- V-5 SEALED CLOSED

#### VALVES ON OT2

- V-1 CLOSED
- V-2 CLOSED OR OPEN
- V-3 SEALED
- V-5 SEALED CLOSED

#### SALES PHASE (OT1)

- V-1, V-2, V-3, V-4 SEALED CLOSED
- V-5 on OT1 OPEN

#### VALVES ON OT2

- V-1 OPEN
- V-2 CLOSED
- V-3 SEALED
- V-5 SEALED CLOSED

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2/25/16  
*[Signature]*

Southern California 29 Federal #15H  
Sec 29 T19S R32E  
375' FSL & 330' FWL  
30-025-39634  
Lea County NM  
NMILC063586

