

HOBBS OCD

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

MAR 11 2016

BRADENHEAD TEST REPORT

RECEIVED

| | | |
|--|-------------------|----------------------------|
| Operator Name CHEVRON | USA INC ✓ | API Number 30-025-38628 |
| Property Name VACUUM GRAYBERG SAN ANDRES UNIT ✓ | Well No. 228 ✓ | |

2 Surface Location

| | | | | | | | | |
|---------------|--------------|-----------------|--------------|-------------------|---------------|------------------|---------------|-----------------|
| BL - Lot 1 | Section 1 | Township 13S | Range 34E | Feet from 2180 | N/S Line S | Feet From 690 | E/W Line E | County LEA ✓ |
|---------------|--------------|-----------------|--------------|-------------------|---------------|------------------|---------------|-----------------|

Well Status

| | | | | |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D WELL YES | SHUT-IN YES | INJECTOR INJ | PRODUCER OIL | DATE 2-23-16 |
|------------------|----------------|-----------------|-----------------|-----------------|

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure | 200 | N/A | N/A | 110 | 400 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | CO2 ___ |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | WTR ___ |
| Surges | Y/N | Y/N | Y/N | Y/N | GAS ___ |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | Type of Fluid |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | Injected for |
| Water | Y/N | Y/N | Y/N | Y/N | Waterflood if |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

| | |
|--|---------------------------|
| Signature: MIKE HOLDRIDGE Mike Holdridge | OIL CONSERVATION DIVISION |
| Printed name: MIKE HOLDRIDGE | Entered into RBDMS |
| Title: FIELD SPECIALIST | Re-test |
| E-mail Address: HOLW@CHEVRON.COM | |
| Date: 2-23-2016 | Phone: (575) 631-9124 |
| Witness: | |

INSTRUCTIONS ON BACK OF THIS FORM

MAR 22 2016

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gmb