

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM57285

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **MATADOR PRODUCTION COMPANY** Contact: **ARICKA EASTERLING**  
-Mail: aeasterling@cimarex.com

3a. Address  
5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)  
Ph: 918-560-7060

8. Well Name and No.  
MALLON 27 FEDERAL COM 1H

9. API Well No.  
30-025-42212-00-X1

10. Field and Pool, or Exploratory  
LEA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T19S R34E SESE 330FSL 660FEL  
32.372971 N Lat, 103.322984 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

**HOBBS OCD**  
**MAR 21 2016**  
**RECEIVED**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The permit for this well is due to expire 10/16/16. Cimarex respectfully requests a 2 year permit extension due to rig scheduling.

APPROVED FOR 24 MONTH PERIOD  
ENDING 10-12-18

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #332240 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMS for processing by PRISCILLA PEREZ on 03/04/2016 (16PP0381SE)**

Name (Printed/Typed) **ARICKA EASTERLING** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **02/25/2016**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By J. D. W. Littlejohn Title LPET Date 3/16/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**MAR 22 2016**

*Handwritten initials*