

MAR 14 2016

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                        |           |                               |
|----------------------------------------|-----------|-------------------------------|
| Operator Name<br>CHEVRON               | USA INC ✓ | API Number<br>30-025- 34542 ✓ |
| Property Name<br>CENTRAL VACUUM UNIT ✓ |           | Well No.<br>292 ✓             |

2 Surface Location

|               |               |                 |              |  |                  |               |                 |               |               |
|---------------|---------------|-----------------|--------------|--|------------------|---------------|-----------------|---------------|---------------|
| UL - Lot<br>M | Section<br>36 | Township<br>17S | Range<br>34E |  | Feet from<br>820 | N/S Line<br>S | Feet From<br>46 | E/W Line<br>W | County<br>LEA |
|---------------|---------------|-----------------|--------------|--|------------------|---------------|-----------------|---------------|---------------|

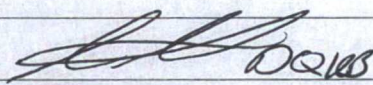
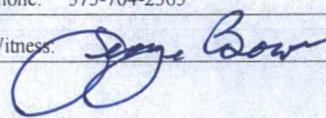
Well Status

|                     |                   |                     |                     |              |        |
|---------------------|-------------------|---------------------|---------------------|--------------|--------|
| YES TA'D WELL<br>NO | YES SHUT-IN<br>NO | INJ INJECTOR<br>SWD | OIL PRODUCER<br>GAS | DATE<br>2/16 | - 2016 |
|---------------------|-------------------|---------------------|---------------------|--------------|--------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | 0          | N/A          | N/A          | 290         | 300           |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y/N        | Y/N          | Y/N          | Y/N         | CO2 _X_       |
| Steady Flow          | Y/N        | Y/N          | Y/N          | Y/N         | WTR _X_       |
| Surges               | Y/N        | Y/N          | Y/N          | Y/N         | GAS _         |
| Down to nothing      | Y/N        | Y/N          | Y/N          | Y/N         | Type of Fluid |
| Gas or Oil           | Y/N        | Y/N          | Y/N          | Y/N         | Injected for  |
| Water                | Y/N        | Y/N          | Y/N          | Y/N         | Waterflood if |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                                                                |                                                                                                          |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Signature:  | B8 3/23/16                                                                                               |
| Printed name: DANIEL PACE                                                                      | OIL CONSERVATION DIVISION                                                                                |
| Title: FIELD SPECIALIST A                                                                      | Entered into RBDMS  |
| E-mail Address: DQKB@CHEVRON.COM                                                               | Re-test                                                                                                  |
| Date: 2/16 - 2016                                                                              |                                                                                                          |
| Phone: 575-704-2365                                                                            |                                                                                                          |
| Witness:    |                                                                                                          |

INSTRUCTIONS ON BACK OF THIS FORM

MAR 24 2016