

**HOBBS OCD**

**MAR 14 2016**

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                         |  |                                 |
|-----------------------------------------|--|---------------------------------|
| Operator Name<br><b>CHEVRON USA INC</b> |  | API Number<br><b>3002531992</b> |
| Property Name<br><b>NM L STATE</b>      |  | Well No.<br><b>012</b>          |

**Surface Location**

|                      |                     |                        |                     |                          |                        |                         |                        |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>H</b> | Section<br><b>1</b> | Township<br><b>18S</b> | Range<br><b>34E</b> | Feet from<br><b>1880</b> | N/S Line<br><b>FNL</b> | Feet From<br><b>660</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

**Well Status**

|                         |           |                       |           |                        |                  |                        |                  |                          |
|-------------------------|-----------|-----------------------|-----------|------------------------|------------------|------------------------|------------------|--------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | INJECTOR<br><b>INJ</b> | SWD<br><b>NO</b> | PRODUCER<br><b>OIL</b> | GAS<br><b>NO</b> | DATE<br><b>2-23-2016</b> |
|-------------------------|-----------|-----------------------|-----------|------------------------|------------------|------------------------|------------------|--------------------------|

**OBSERVED DATA**

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing     |
|----------------------|------------|--------------|--------------|----------------|---------------|
| Pressure             | <b>25</b>  |              |              | <b>25</b>      | <b>250</b>    |
| Flow Characteristics |            |              |              |                |               |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | CO2 ___       |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | WTR ___       |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | GAS ___       |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Type of Fluid |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Injected for  |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Waterflood if |
|                      |            |              |              |                | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                         |                              |                              |  |
|-----------------------------------------|------------------------------|------------------------------|--|
| Signature: <i>Peter DAKURAH</i>         |                              | OIL CONSERVATION DIVISION    |  |
| Printed name: <b>PETER DAKURAH</b>      |                              | Entered into RBDMS <b>CF</b> |  |
| Title: <b>FIELD SPECIALIST</b>          |                              | Re-test                      |  |
| E-mail Address: <b>PDAK@CHEVRON.COM</b> |                              |                              |  |
| Date: <b>2-23-2016</b>                  | Phone: <b>(575) 390-7024</b> |                              |  |
| Witness: <i>Carl Slower</i>             |                              |                              |  |

INSTRUCTIONS ON BACK OF THIS FORM

**MAR 25 2016**