District I 1625 N French Dr., Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720

E-mail Address: TZYR@Chevron.com 3-2-16

Date:

Phone: 575-390-4449

Witness:

HOBBS OCD

State of New Mexico

MAR 1 4 2016

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

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| | | | | | | ADEN | HEAD T | EST RI | EPORT | | | | | | |
|---------------------------------|---------------|-----------|------------|----------------|------------|---------------|---------------|----------------------|--------------|-------------------|--------------|----------------------------|------------------------------------------------------|--|--|
| | Operator Name | | | | | | | | | | | | 'API Number | | |
| Chevron Property Name | | | | | | | | 1100 | INCI | | | 30-025-27976 / Well No. | | | |
| Vacuum Grayburg San Andres Unit | | | | | | | | | | / | 67 | | | | |
| | | | | | | 多. AND COLUMN | ırface Loca | tion | | | | | | | |
| UL - Lot Section To | | | ship | Range | Feet from | | | | | Feet From | T | E/W Line | County | | |
| L 35 | | 200 | 175 34 | | | | 2630 | S | | 120 | | W | Lea | | |
| | | | | | | i | Well Statu | 18 | | | | | | | |
| TA'D WELL | | | SHUT-IN | | INJECTOR | | | | | PRODUCER | | DATE | | | |
| YES 100 | | 9 | YES | | 10 0 | | | SWD OIL | | | GAS | | 3-2-16 | | |
| | | / | | | | - | | | | | | | | | |
| | | | | | | OBSI | ERVED I | DATA | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | (A)Surface | | | (B)Interm(1) | | | (C)Interm(2) | | (D)Prod Csng | | (E)Tubing | | |
| Pressure | | | 0 | | | 0 | | | NA | | 0 | | 1870 | | |
| Flow Chara | cteristics | | | | 115 | | | | | | | | | | |
| Puff | | | Y/80 | | 14. | Y / Ø | | | Y/N | | Y / Ø | | CO2 | | |
| Steady Flow | | | Y / 😥 | | | Y / 6 | | | Y/N | | Y/65 | | WTR | | |
| Surges | | | Y / 6 | | | Y / 🖠 | | | Y / N | | Y/65 | | GAS | | |
| Down to nothing | | | O/N | | | 60/ N | | | Y / N | | (D/ N | | Type of Fluid Injected for Waterflood if applies. | | |
| Gas or Oil | | | Y / 🔊 | | 4 3 3 | Y / Ø | | | Y / N | | Y/🔊 | | | | |
| Water | | | Y/60 | | | Y/® | | | Y/N | | Y/® | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Remarks – Pl | ease state fo | or each s | string (A | A,B,C,D,E) per | rtinent in | formation | regarding ble | ed down o | r continuo | us build up if ap | plies. | 9-05-15 | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | 15 | 3/ | 25/16 | | |
| Signature: | Te | | | | | | | OIL CONSERVATION DIV | | | | N DIVISION | | | |
| Printed name: | | | | | | | | Entered into RBDMS | | | | | | | |
| T'AL FOA | | | | | | | | tolin light | | Do tost | | | | | |