

HOBBS COO

MAR 22 2016

## DISTRICT I

1685 N. French Dr., Hobbs, NM 88240

## DISTRICT II

511 South First, Artesia, NM 88210

## DISTRICT III

1069 Rio Grande Rd., Artesia, NM 87410

## DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources Department

RECEIVED

Form C-102

Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                                                                      |                                      |
|-----------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|
| API Number<br><b>30-025-35052</b> | Pool Code<br><b>59898</b>                                                            | Pool Name<br><b>Townsend; Strawn</b> |
| Property Code<br><b>315819</b>    | Property Name<br><b>Hulda</b>                                                        | Well Number<br><b>1</b>              |
| OGED No.<br><b>155615</b>         | Operator Name<br><b>ISC operating</b><br><del>NADEL &amp; GUSSMAN-PERMIAN, LLC</del> | Elevation<br><b>4023'</b>            |

140825

## Surface Location

| UL or lot No. | Section  | Township    | Range       | Lot 10 | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|----------|-------------|-------------|--------|---------------|------------------|---------------|----------------|------------|
| <b>N</b>      | <b>4</b> | <b>16 S</b> | <b>35 E</b> |        | <b>760</b>    | <b>SOUTH</b>     | <b>1980</b>   | <b>WEST</b>    | <b>LEA</b> |

## Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot 10 | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|--------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |        |               |                  |               |                |        |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| <b>40</b>       |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|
| LOT 12 - 40 ACRES | LOT 11 - 40 ACRES | LOT 10 - 40 ACRES | LOT 9 - 40 ACRES  |
| LOT 13 - 40 ACRES | LOT 14 - 40 ACRES | LOT 15 - 40 ACRES | LOT 16 - 40 ACRES |

LAT-N32°58'45.7"  
LONG-W103°27'53.8"

1980'

760'

**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Sarah Presley*  
Signature  
**Sarah Presley**  
Printed Name  
**Regulatory Analyst**  
Title  
**2-22-2016**  
Date

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Surveyed  
Signature  
Professional Surveyor  
7977  
No. 0286  
Certification No. Jones 7977

**BASIN SURVEYS**

MAR 30 2016