

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Hobbs
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC065194

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
STARCASTER 18 FEDERAL 3H

2. Name of Operator
ENDURANCE RESOURCES LLC Contact: PEGGY REDMAN
E-Mail: peggy@enduranceresourcesllc.com

9. API Well No.
30-025-42917

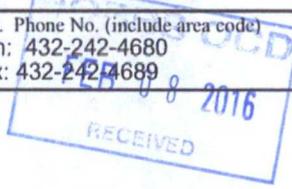
3a. Address
203 WEST WALL STREET SUITE 1000
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-242-4680
Fx: 432-242-4689

10. Field and Pool, or Exploratory
BELL LAKE BONE SPRING N

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 18 T23S R34E 155FNL 1980FEL

11. County or Parish, and State
LEA COUNTY, NM



12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

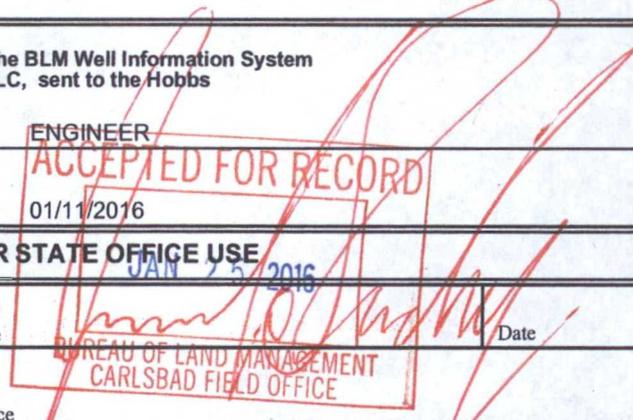
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1-4-2016 Drill 8-3/4" hole to 14,995' TD. Run 346 joints 5-1/2" HCP-110 TTRS1 Buttress casing set at 14,995'. Cement lead: 1075 sacks Class H 11.5 ppg, yield 2.67, MW 15.95 gal/sx. Tail: 565 sacks Class H 15 ppg, yield 2.62, MW 11.43 gal/sx. Pressure up to 500 psi. WOC. Release rig at 6:00 a.m. 1-7-2016.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #328264 verified by the BLM Well Information System For ENDURANCE RESOURCES LLC, sent to the Hobbs

Name (Printed/Typed) **MANNY SIRGO III** Title **ENGINEER**

Signature (Electronic Submission) Date **01/11/2016**



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Handwritten initials and signature

MAR 30 2016