| Submit 1 Copy To Appropriate District Office   | State of New Mexico                                       | Form C-103                                       |
|--|---|--|
| District I   | Energy, Minerals and Natural Resources                    | October 13, 2009                                 |
| 1625 N. French Dr., Hobbs, NM 88240  |   | WELL API NO.                                     |
| District II  | OIL CONSERVATION DIVISION                                 | 30-025-05927                                     |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.                                | 5. Indicate Type of Lease                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505  | STATE FEE V                                      |
| District IV  | Santa Fe, NWI 8/303                                       | 6. State Oil & Gas Lease No.                     |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |  |
|  | CES AND REPORTS ON WELLS                                  | 7. Lease Name or Unit Agreement Name             |
|  | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A              | 7. Zause 1. unite di Cinta i gracini in l'italia |
|  | CATION FOR PERMIT" (FORM C-101) FOR SUCH                  | North Monument G/SA Unit Blk. 20                 |
| PROPOSALS.)  1. Type of Well: Oil Well   | Gas Well Other Injection (SBS OCD                         | 8. Well Number 01                                |
|  | das weil D other injection walk has been                  | V  |
| 2. Name of Operator  |   | 9. OGRID Number 873                              |
| Apache Corp.   3. Address of Operator  | MAR 1 6 2016  | 10. Pool name or Wildcat                         |
| P O box Drawer D Monument NM   | 88265   | Eunice Monument G/SA                             |
|  |   | Eullice Wollument G/SA                           |
| 4. Well Location   | KECEIVED  |  |
| Unit Letter_A:   | 660feet from the N line and _                             | 660feet from the                                 |
| E line   |   |  |
| Section 6  | Township 20S Range 33                                     | 7E NMPM Lea County                               |
|  | 11. Elevation (Show whether DR, RKB, RT, GR, etc.         |  |
|  | The Elevation (Show whether Dit, 1915, 11), ort, ere      |  |
|  |   |  |
| 12 Charle A  | naronriata Day to Indicata Natura of Nation               | Donast on Other Data                             |
| 12. Check A  | appropriate Box to Indicate Nature of Notice              | , Report of Other Data                           |
| NOTICE OF IN   | TENTION TO:   | SSEQUENT REPORT OF:                              |
|  |   |  |
|  |   |  |
| TEMPORARILY ABANDON  |   |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL CASING/CEMEN                               | II JOB 🔲   |
| DOWNHOLE COMMINGLE   |   |  |
| OTHER: Pressure tost   | OTHER:  |  |
| OTHER: Pressure test   |   | d aire naminant datas includina actimated data   |
|  | eted operations. (Clearly state all pertinent details, an |  |
| proposed completion or reco  | rk). SEE RULE 19.15.7.14 NMAC. For Multiple Co            | ompletions: Attach wellbore diagram of           |
| proposed completion of reco  | ompletion.  |  |
|  |   |  |
| Intend to move in a pump truck to perform pressure test on casing. Will pressure up to 520 psi for 32 minutes and chart the results.   |   |  |
| intend to move in a pump truck to perform pressure test on casing. Will pressure up to 320 psi for 32 minutes and chart the results.   |   |  |
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| Spud Date:   | Rig Release Date:   |  |
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| I haraby cartify that the information  | shove is two and complete to the heat of my knowled       | as and haliaf                                    |
| Thereby certify that the information   | above is true and complete to the best of my knowledge    | ge and belief.                                   |
| $\bigcap_{i} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j} \bigcap_{j} \bigcap_{i} \bigcap_{j} \bigcap_{j$ | 7   |  |
| SIGNATURE / PC   | TITLE Instrument Tech                                     | DATE 3-16-16                                     |
| SIGNATURE  |   | DATE   |
| Type or print name Jim Ellison   | F-mail address: ID Ellison Gar                            | pacheccorp.com_ PHONE:575-441-7734               |
| For State Use Only   | E-mail address: _JD.Emson@ap                              | acheccorp.com_ FRONE:3/3-441-//34                |
| Tot State Use Only   |   |  |
| APPROVED BY: Sell XOL  | namah TITLE Stiff Mon                                     | DATE 4/1/16                                      |
| Conditions of Approval (if any):   | TILE OUT  | DATE /////                                       |
|  |   |  |

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