

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

HOBBS OCD  
MAR 18 2016  
RECEIVED

|                        |            |
|------------------------|------------|
| Operator Name          | API Number |
| ConocoPhillips Company | 3002541399 |

|               |         |
|---------------|---------|
| Property Name | Well No |
| MCA UNIT      | 513     |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| J        | 27  | 17S  | 32E   | 1510      | S        | 2180      | E        | LEA    |

Well Status

|           |         |          |          |         |
|-----------|---------|----------|----------|---------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE    |
| YES       | YES     | INJ      | GAS      | 2-11-16 |

OBSERVED DATA

|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing |
|----------------------|-------------|----------------|----------------|--------------|------------|
| Pressure             | 0           |                |                | 5.4 PSI      | 1900       |
| Flow Characteristics |             |                |                |              | CO2        |
| Puff                 | Y / N       | Y / N          | Y / N          | Y / N        | WTR        |
| Steady Flow          | Y / N       | Y / N          | Y / N          | Y / N        | GAS        |
| Surges               | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Down to Nothing      | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Gas or Oil           | Y / N       | Y / N          | Y / N          | Y / N        |            |
| Water                | Y / N       | Y / N          | Y / N          | Y / N        |            |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                   |                            |
|-----------------------------------|----------------------------|
| Signature: <i>Dominic Moreno</i>  | OIL CONSERVATION DIVISION  |
| Print name: <i>Dominic Moreno</i> | Entered in RBDMS <i>06</i> |
| Title: <i>MSO</i>                 | Re-test                    |
| E-mail Address:                   |                            |
| Date: <i>2-11-16</i>              | Phone: <i>408-2739</i>     |
|                                   | Witness: <i>Will White</i> |

*IN*  
*06* APR 05 2016