

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I **HOBBS OCD**
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

| |
|---|
| WELL API NO. 30-025-07633 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name South Hobbs (G/SA) Unit |
| 8. Well No. 51 |
| 9. OGRID No. 157984 |
| 10. Pool name or Wildcat Hobbs (G/SA) |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)

1. Type of Well: Oil Well Gas Well Other TA'd Injector

2. Name of Operator: Occidental Permian Ltd.

3. Address of Operator: HCR 1 Box 90 Denver City, TX 79323

4. Well Location: Unit Letter N : 990 Feet From The South Line and 2310 Feet From The West Line
Section 5 Township 19-S Range 38-E NMPM Lea County

11. Elevation (Show whether DF, RKB, RT GR, etc.)
3623' RDB

Pit or Below-grade Tank Application or Closure
Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| | |
|--|--|
| E-PERMITTING <SWD INJECTION> | SUBSEQUENT REPORT OF: |
| CONVERSION _____ RBDMS <u>MB</u> <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> |
| RETURN TO _____ TA <u>TA</u> <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> |
| CSNG _____ ENVIRO _____ CHG LOC _____ | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| INT TO PA _____ P&A NR _____ P&A R _____ | OTHER: <u>Casing integrity test/TA status request</u> <input checked="" type="checkbox"/> |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 03/15/2016

Pressure readings: Initial – 580 PSI Ending – 580 PSI

Length of test: 30 minutes

Witnessed: NO

This Approval of Temporary Abandonment Expires 3/15/2017

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or

closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 03/29/2016

TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only
APPROVED BY Mary Brown TITLE Dist Supervisor DATE 4/4/2016

CONDITIONS OF APPROVAL IF ANY:

APR 06 2016

MB

PRINTED IN U.S.A. 6 PM

MIDNIGHT

6 AM

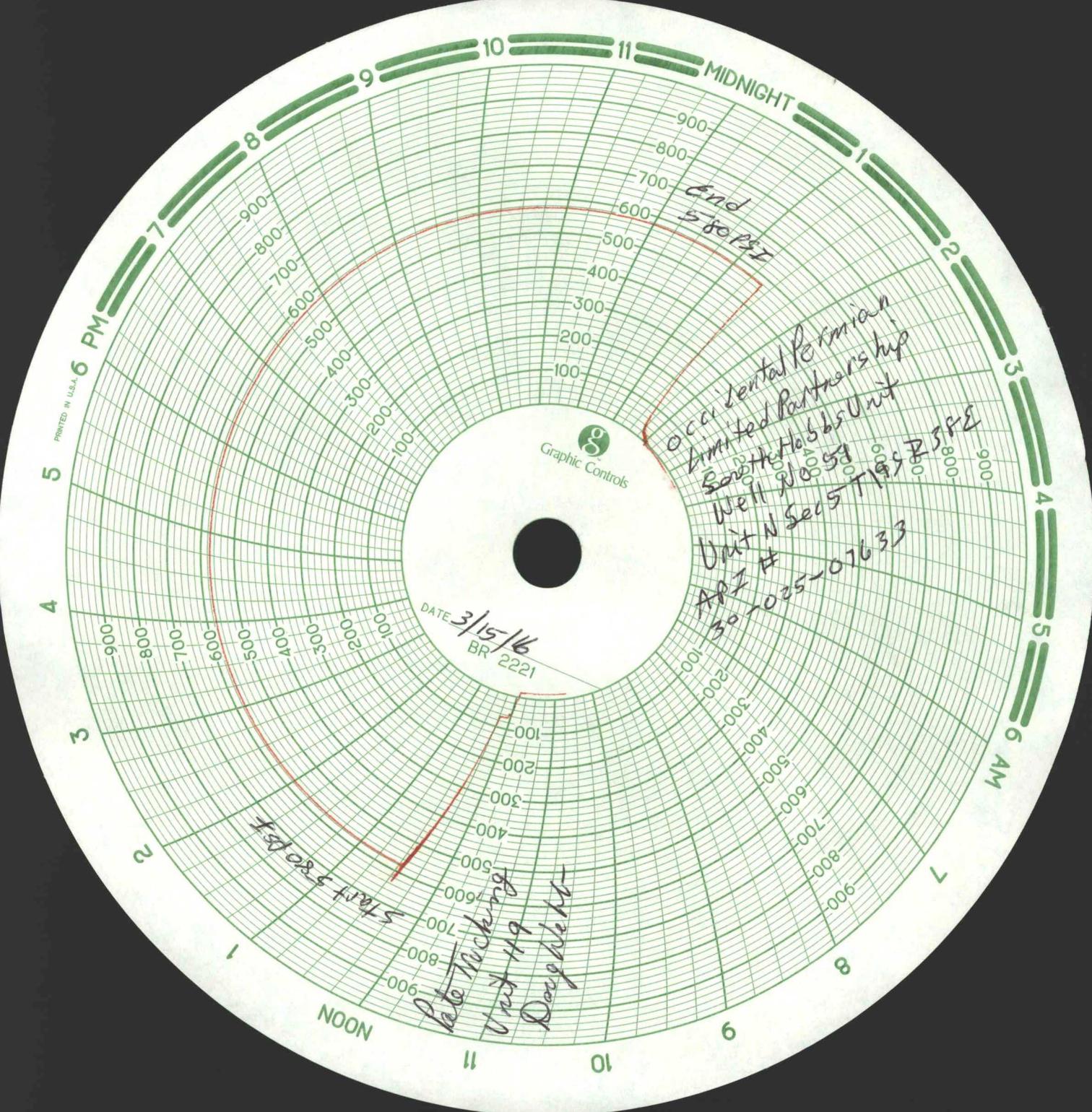
Graphic Controls

DATE 3/15/16
BR 2221

Occidental Permian
Limited Partnership
Sawtooth Hobbs Unit
Well No 58
Unit N Sec 5 T19S R35E
APZ #
30-025-07633

1st start 9:30 AM
Rate Tracking
Unit 119
Daugherty

End
5:30 PM



American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

T0: Pate Trucking

DATE: 12/15/15

This is to certify that:

I, Tony Flores

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 12517

at these points.

| Pressure # | | | Temperature *or Pressure # | | |
|------------|-------|--------|----------------------------|-------|------|
| Test | Found | Left | Test | Found | Left |
| - 0 | - | - 0 | - | - | - |
| - 500 | - | - 500 | - | - | - |
| - 700 | - | - 700 | - | - | - |
| - 1000 | - | - 1000 | - | - | - |
| - 200 | - | - 200 | - | - | - |
| - 0 | - | - 0 | - | - | - |

Remarks: _____

Signature: Tony Flores