

**HOBBS OCD**

APR 04 2016

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28331 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>127            |

**7. Surface Location**

|               |               |                 |              |                   |                   |                  |                  |               |
|---------------|---------------|-----------------|--------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>L | Section<br>34 | Township<br>18S | Range<br>38E | Feet from<br>1980 | N/S Line<br>SOUTH | Feet From<br>860 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|-----------------|--------------|-------------------|-------------------|------------------|------------------|---------------|

**Well Status**

|                  |                |                 |                 |     |                 |
|------------------|----------------|-----------------|-----------------|-----|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>OIL | GAS | DATE<br>3-17-16 |
|------------------|----------------|-----------------|-----------------|-----|-----------------|

**OBSERVED DATA**

|                             | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                                             |
|-----------------------------|------------|--------------|--------------|-------------|---------------------------------------------------------------------------------------|
| Pressure                    | 0          | —            | —            | 0           | 1072                                                                                  |
| <b>Flow Characteristics</b> |            |              |              |             |                                                                                       |
| Puff                        | Y / (N)    | Y / N        | Y / N        | (Y) / N     | CO2 —<br>WTR ✓<br>GAS —<br>Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Steady Flow                 | Y / N      | Y / N        | Y / N        | Y / N       |                                                                                       |
| Surges                      | Y / N      | Y / N        | Y / N        | Y / N       |                                                                                       |
| Down to nothing             | Y / N      | Y / N        | Y / N        | (Y) / N     |                                                                                       |
| Gas or Oil                  | Y / N      | Y / N        | Y / N        | Y / N       |                                                                                       |
| Water                       | Y / N      | Y / N        | Y / N        | Y / N       |                                                                                       |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Jim King 575-390-0068*

|                                              |                              |
|----------------------------------------------|------------------------------|
| Signature: <i>Mendy Johnson</i>              | OIL CONSERVATION DIVISION    |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS <i>sl</i> |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test                      |
| E-mail Address: <u>mendy_johnson@oxy.com</u> |                              |
| Date: <b>MAR 31 2016</b>                     | Phone: 806-592-6280          |
| Witness:                                     |                              |

INSTRUCTIONS ON BACK OF THIS FORM

APR 07 2016