

HOBBS OGD

APR 05 2016

RECEIVED

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|---|------------------------------------|
| Operator Name Chevron USA, LLC. | API NUMBER 30-025- 29637 |
| Property Name Hugh | Well No. 9 |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot 6 | Section 14 | Township 22S | Range 37E | Feet from 1980 | N/S Line N | Feet From 1980 | E/W Line E | County LEA |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

| | | | |
|------------------------------|---------|---------------------------|------------------------|
| Well Status Active | SHUT-IN | PRODUCING X Oil | DATE 3-25-16 |
|------------------------------|---------|---------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|-------------------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | N/A | N/A | 34 | 45 |
| Flow Characteristics | | | | | |
| Puff | Y / 0 | Y / N | Y / N | Y / N | |
| Steady Flow | Y / 0 | Y / N | Y / N | Y / N | |
| Surges | Y / 0 | Y / N | Y / N | Y / N | |
| Down to nothing | 0 / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / 0 | Y / N | Y / N | Y / N | |
| Water | Y / 0 | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|--------|--------|--------|---------|--------|
| CLEAR: | FRESH: | SALTY: | SULFUR: | BLACK: |
|--------|--------|--------|---------|--------|

| | |
|----------|---|
| Remarks: | INJECTING AT THIS TIME ____ WTR, ____ GAS, ____ CO2 |
|----------|---|

| | |
|---|------------------------------|
| Signature: Joseph Collins | OIL CONSERVATION DIVISION |
| Printed name: Joseph Collins | Entered into RBDMS BS |
| Title: Production Specialist Sub-Surface | Re-test |
| E-mail Address: CollinsJ@chevron.com | |
| Date: 3-25-16 | Phone: 575-631-4197 |
| Witness: | |

APR 08 2016