

APR 0.5 2016

State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

| REC | EIVE | | | | ENHEAD T | EST REP | ORT | | | | |
|--|---------------------------|-----------------|-------------------|---------------|--|---------|----------------|---------------------------|---------------------------|-----------------|--|
| | | (| Chevro | | , LLC. | , | | | API NUMI 30-025 | BER 5- 25739 | |
| Property Name | | | | | | | | Well No. | | | |
| Hugh | | | | | | | | 12 ' | | | |
| | Lady - | | | | 7. Surface Loca | ation | | | | | |
| UL - Lot | | | wnship Range 37 E | | Feet from | | N/S Line | | E/W Line | County | |
| 11 | 7-1 | ~~3 | 3/2 | | Well State | | | 330 | | L1A | |
| Well | Status | | SHUT-IN | | PRODUCIN | NG . | | DATE | | | |
| | Atio | e. | | | X | oil | 3- | 25-16 | | | |
| If bradenhead | | | | | TE TO ATMOSPI DBSERVED D <u>v:</u> | | DUALL | Y FOR 15 MINU | TES EACH | OH | |
| | | (A)Sur | (A)Surf-Interm | | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | rod Csng | (E)Tubing | |
| Pressure | | | 0 | | 0 | | NA | | 34 | 160 | |
| Flow Charact | teristics | | 0 | | 0 | | | | | | |
| Puff | | | Y / Ø | Y / Ø | | Y/N | | | Y / N | | |
| Steady Flow | | 1 | Y / 60 | Y / 🚫 | | Y / N | | | Y/N | | |
| Surges | | | Y /Ø Ø / N | Y / Ø | | Y / N | | | Y / N | | |
| Down to nothing | | | | | _ | | Y/N | | Y/N | | |
| Gas or Oil | | | Y / Ø | | Y / 89 | Y/N | | | Y / N | | |
| Water | | | 1 / (19 | Y / 🕅 | | Y/N | | | Y / N | | |
| If bradenhead | flowed water | er, check all o | f the descript | ons that appl | <u>v:</u> | | | | | | |
| CLEAR: | | FRES | FRESH: | | SALTY: | | SULFUR: | | BLACK: | | |
| | | | | | | 4 7 | | | | | |
| Remarks: | | | | | | INJECTI | NGALI | THIS TIME | WTR, | GAS,CO2 | |
| | | | | | | | | BS 4-8-16 | | | |
| Signature | Signature: Joseph Collins | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: Joseph Collins | | | | | | |] | Entered into RBDMS B | | | |
| Title: Production Specialist Sub-Surface | | | | | | | | Re-test | | | |
| E-mail Addres | ss: Coll | insJ@chev | ron.com | | | | | | | | |
| Date: 3-2 | 15-16 | | Phone: 5 | 75-631-419 | 7 | | | | | | |
| Liver . | | | Witness: | | | | | | | | |
| | | | | | | | | | | | |