

APR 06 2016

## State of New Mexico

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

|                                      | Oll Col                               | iservation Division    | HODDS DI       | strict (             | JIIIce                     |         |           |  |
|--------------------------------------|---------------------------------------|------------------------|----------------|----------------------|----------------------------|---------|-----------|--|
| RECEIVED                             |                                       | BRADENHEAD T           |                |                      |                            |         |           |  |
| Operator Name                        |                                       |                        | /              | OILL                 | API Number                 |         |           |  |
| Concho                               | Concho / COG Oferative LLC            |                        |                |                      | 30-025-40896 /<br>Well No. |         |           |  |
| Gold                                 | Cost 20                               | Foderal S              | iwo '          |                      |                            | #       |           |  |
|                                      |                                       | 7. Surface Loca        |                |                      |                            |         |           |  |
|                                      | Founship Range Feet from 330 N/S Line |                        |                | Feet From E/W Line C |                            | County  |           |  |
| KP 26                                | KT 040 243 SCE 3010                   |                        | 173            | PSL Sto 930          |                            | FWL     | LEA       |  |
|                                      |                                       | Well Statu             | 1S             |                      |                            |         |           |  |
| Well Status                          | SHUT-IN                               |                        | PRODUCING      |                      | DATE                       |         |           |  |
|                                      |                                       | Injesting              |                | 3/29/2016            |                            |         | 2 N/C     |  |
| OPEN I                               | BRADENHEAD AND INTI                   | ERMEDIATE TO ATMOSPI   |                | DUALLY               | FOR 15 MINUTE              | ES EACH | 0,0       |  |
| If bradenhead flowed water           | check all of the description          | OBSERVED D             | ATA            |                      |                            |         |           |  |
|                                      | (A)Surf-Interm                        | (B)Interm(1)-Interm(2) | (C)Interm-Prod |                      | (D)Prod                    | Csng    | (E)Tubing |  |
| Pressure                             | -0                                    | NA                     | NA             |                      |                            |         |           |  |
| Flow Characteristics                 |                                       | / /                    |                | 1                    |                            |         | 480 pst   |  |
| Puff                                 | O/ N                                  | Y / (V)                | -              | Y/0                  |                            | Y /(N)  | -         |  |
| Steady Flow                          | 110                                   | Y / 🖯                  |                | Y70                  |                            | Y / Ø   | -         |  |
| Surges                               | Y/6                                   | Y / 🕲                  | 1              | Y / S                |                            | Y70     | -         |  |
| Down to nothing                      | Y/N                                   | Y/N                    |                | Y/6                  |                            | YIW     |           |  |
| Gas or Oil                           | YIO                                   | 7 (0)                  | YO             |                      | 1                          | K180    |           |  |
| Water                                | Y/®                                   | Y                      | Y              |                      | 1                          | YIN     |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
| If bradenhead flowed water           | FRESH                                 | SALTY                  |                | CHI END              |                            | BLACE   |           |  |
| CLEAR                                | FRESH                                 | SALIT                  | SULFUR         |                      |                            | BLACK   |           |  |
| Remarks:                             |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      |                            |         |           |  |
|                                      |                                       |                        |                |                      | B                          | 4-8-1   | 1/.       |  |
| Signature:                           |                                       |                        |                |                      |                            |         |           |  |
| Seena See                            |                                       |                        |                |                      | OIL CONSERVATION DIVISION  |         |           |  |
| Printed name: Keenan Ken             |                                       |                        |                | I                    | Entered into RB            | DMS     | 128       |  |
| Title: Swo Foreman                   |                                       |                        |                | I                    | Re-test                    |         |           |  |
| E-mail Address: X Korn & Conclo, con |                                       |                        |                |                      |                            |         |           |  |
| Date: 3/75/14                        | Phone: (4                             | 32) 254-1631           |                |                      |                            |         |           |  |
| 7011                                 | Witness:                              | ,                      |                |                      |                            |         |           |  |