Form 3160-5 Augus 2025 OCD APR 1 8 2016 SUNDRY Do not use the abandoned we	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMLC065710A 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.				
	PLICATE - Other instruc	ctions on reverse sid	е.		and the second
1. Type of Well	8. Well Name and No. LUSK WEST DELAWARE UNIT 008				
2. Name of Operator CIMAREX ENERGY COMPA	9. API Well No. 30-025-30494-00-S1				
3a. Address 202 S CHEYENNE AVE. SUI TULSA, OK 74103	3b. Phone No. (include a Ph: 918-295-1709	area code)	10. Field and Pool, or Exploratory W LUSK		
4. Location of Well (Footage, Sec., 7	11. County or Parish, and State				
Sec 20 T19S R32E SENE 16	LEA COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATU	RE OF NOTICE, R	L EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION		r .	TYPE OF ACTION		
<ul> <li>Notice of Intent</li> <li>Subsequent Report,</li> <li>Final Abandonment Notice</li> </ul>	<ul> <li>Acidize</li> <li>Alter Casing</li> <li>Casing Repair</li> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	<ul> <li>Deepen</li> <li>Fracture Trea</li> <li>New Construct</li> <li>Plug and Aba</li> <li>Plug Back</li> </ul>	t 🛛 🖾 Reclam	plete rarily Abandon	<ul> <li>Water Shut-Off</li> <li>Well Integrity</li> <li>Other</li> </ul>
<ol> <li>Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f This well was plugged in 03/1 best of our knowledge.</li> <li>Ready for final inspection.</li> </ol>	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re bandonment Notices shall be fil inal inspection.)	give subsurface locations a the Bond No. on file with sults in a multiple completi led only after all requirement	nd measured and true v BLM/BIA. Required su on or recompletion in a its, including reclamation	ertical depths of all perti- ibsequent reports shall be new interval, a Form 310 on, have been completed,	nent markers and zones. e filed within 30 days 60-4 shall be filed once

14. I hereby certify the	at the foregoing is true and correct. Electronic Submission #333642 verifie For CIMAREX ENERGY COMP. Committed to AFMSS for processing by PRI	ANY OF	CO, sent to the Hobbs	SE)				
Name (Printed/Typed) RHONDA SHELDON			Title REGULATORY TECHNICIAN					
Signature	(Electronic Submission)	Date	03/14/2016	1.000				
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE					
Approved By	James a. anno	Title	Super. PET		<b>3-30-/</b> Date	4		
certify that the applicant	if any, are attached. Approval of this notice does not warrant or holds legal or equitable title to those rights in the subject lease applicant to conduct operations thereon.	Office	e ero					
	001 and Title 43 U.S.C. Section 1212, make it a crime for any p ous or fraudulent statements or representations as to any matter w			artment or agenc	y of the United			
	** BLM REVISED ** BLM REVISED ** BLM RE FOR RECORD MW/0CD 4-18	EVISE ON - 20	D ** BLM REVISED ** BLM F ILY 16	REVISED **	G	N		
				APR 18	2016	0		