Dristrict I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 882 10
District III
1000 Fig Progres Pd. Artes, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Divi. on

Form C-104

Revised June 10, 2003

| 1000 Fio Brazos Rd., Az<br>District IV                  | tec, NM 87                               | 7410   |                       | 12       | 1220 South St. Francis Dr.         |                         |                            |                    |                                       |                |                           |                                       | 5 Copies              |       |  |  |
|---|--|--|-----------------------|----------|------------------------------------|-------------------------|----------------------------|--------------------|---------------------------------------|----------------|---------------------------|---------------------------------------|-----------------------|-------|--|--|
| 1220 S. St. Francis Dr., S                              | -  |  |                       |          | Santa Fe,                          |                         |                            |                    |                                       |                |                           |                                       | AMENDED R             | EPORT |  |  |
|   | WABLE                                    | A  | ND AUTHORIZATION T    |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| i Operator name an                                      | tio                                      | on 2 OGRID Num   |                       |          |                                    | 013837                  |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
|   | 60                                       | 3 Reason for Filing Code/ Effective NW   |                       |          |                                    |                         |                            | ective Date        |                                       |                |                           |                                       |                       |       |  |  |
| ₄API Number   | 00                                       | 6 Pool Code  |                       |          |                                    |                         |                            |                    | 1                                     |                |                           |                                       |                       |       |  |  |
| 30-025-37581  | ur                                       | g-San Andres 621   |                       |          |                                    |                         | 80<br>'ell Number          |                    |                                       |                |                           |                                       |                       |       |  |  |
| <sup>7</sup> Property Code<br>34657                     | n S                                      | State  |                       |          |                                    |                         | 2                          |                    |                                       |                |                           |                                       |                       |       |  |  |
| II. 10 Surface  |  |  |                       |          |                                    |                         | North/South Line Feet from |                    |                                       |                | the East/West line County |                                       |                       |       |  |  |
| Ul or lot no. Section B 9                               | ection Town 9 18                         |  | '    ~                |          | Lot.ldn Feet from the Section 1990 |                         | North/Sout<br>North        | Feet from the 1650 |                                       | East West line |                           | Lea                                   |                       |       |  |  |
| 11 Bottom   |  |  | ,                     |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| UL or lot no. Section                                   | Section Town                             |  | ip Range Lot I        |          | n Feet from th                     |                         | e North/South tine         |                    | Feet from the                         |                | East/West line            |                                       | e County              | Y     |  |  |
| 12 Lse Code "Pro  | oducing Me                               | thod   | " Gas Co              | nnection | 15 C-129 F                         | Perr                    | nit Number                 | 16 (               | C-129 Eff                             | ective         | Date                      | 17 C                                  | C-129 Expiration I    | Date  |  |  |
| S P   | Code                                     |  | 2/8/2006              |          |                                    |                         |                            | .,,                |                                       |                |                           |                                       | -                     |       |  |  |
| III. Oil and  | III. Oil and Gas Transporters            |  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| 18 Transporter<br>OGRID                                 |  | 9 Transporter Name<br>and Address  |                       |          | <sup>20</sup> F                    | OD                      | 21 O/C                     |                    | 22 POD ULSTR Location and Description |                |                           |                                       |                       |       |  |  |
| 015694  | 26                                       | (  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| PO Box 159<br>Artesia, NM 88211-0159                    |  |  |                       |          |                                    |                         |                            |                    | Unit G, Sec. 9 T18S R34E              |                |                           |                                       |                       |       |  |  |
| 02.670.5  |  |  | Field Se              |          | 01041                              | 27                      |                            | <u>'</u> -         | 0.                                    | o,             | 500.7                     |                                       |                       |       |  |  |
| 036785  | 01041                                    | 27   | G                     |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
|   | : :                                      | Unit G, Sec. 9 T18S R34E   |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
|   | 17                                       | and the same of th |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
|   |  |  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
|   |  |  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
|   |  |  |                       |          |                                    |                         |                            |                    |                                       | Ì              | Ę.                        | <u> </u>                              |                       |       |  |  |
| IV. Produced  | and Descrip                              |  |                       |          |                                    | 1.                      |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| 23 POD<br>0104128                                       | n  |  |                       |          | ``                                 | ·                       |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| V. Well Comr  | letion I                                 | Data   | G, Sec. 9             |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| <sup>25</sup> Spud Date                                 |  |  | Date                  | 5060     | <sup>27</sup> TD                   | <sup>28</sup> PBTD 5854 |                            | ΓD                 | <sup>29</sup> Perfo<br>4929-5265      |                | forations                 |                                       | <sup>30</sup> DHC, MC |       |  |  |
| 12/30/2005<br>31 Hole Siz                               | 2/8/200<br>ze                            | ,o<br>   | 5860  32 Casing & Tub |          | ing Size                           |                         | 33 Depth S                 |                    |                                       |                |                           |                                       | acks Cement           |       |  |  |
| 12 1/4  | 0.5                                      | 8 5/8"   |                       |          | 1795                               |                         |                            |                    |                                       | 00sx           |                           |                                       |                       |       |  |  |
| 12 1/4  | 0 3/                                     | 0 3/0  |                       |          |                                    | 793                     |                            |                    | C                                     | OUSA           |                           |                                       |                       |       |  |  |
| 7 7/8   | 5 1/                                     | /2"  |                       | 58       | 354                                |                         | 1                          | 400sx              | 100sx                                 |                |                           |                                       |                       |       |  |  |
|   | 2 7/8                                    |  |                       |          | 5284                               |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| <u> </u>  |  |  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| VI W 11 T   | - D 4                                    |  |                       |          |                                    |                         |                            |                    | <del> </del>                          |                | <del></del>               | · · · · · · · · · · · · · · · · · · · |                       |       |  |  |
| VI. Well Tes  | 37                                       | Test Date  | <sup>38</sup> Te      | th       | 39 T                               | Гbg. Pressure           |                            | 40 Csg. Pres       | <sup>40</sup> Csg. Pressure           |                |                           |                                       |                       |       |  |  |
| 2/9/2006  | <sup>36</sup> Gas Delivery Date 2/9/2006 |  |                       | 3/5/20   |                                    |                         | 24 hours                   | 105                |                                       |                |                           |                                       |                       |       |  |  |
| 41 Choke Size   | 41 Choke Size                            |  |                       | 42 Oil 4 |                                    |                         | " Gas                      |                    |                                       |                | <sup>45</sup> AOF         |                                       | 46 Test Met           | hod   |  |  |
|   |  |  |                       | 200      |                                    |                         | 36                         |                    | P                                     |                |                           |                                       |                       |       |  |  |
| <sup>47</sup> I hereby certify th<br>been complied with |  |  | OIL C                 | ONSER    | RVATIO                             | N DIVIS                 | SION                       |                    |                                       |                |                           |                                       |                       |       |  |  |
| complete to the best                                    | o is true and                            |  |                       |          | _                                  |                         | •                          |                    |                                       |                |                           |                                       |                       |       |  |  |
| Signature:  | Ü 💮                                      | Approved by:   |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| Printed name  |  | Title:   |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| Title:  |  | Approval Date:   |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| E-mail Address:   |  |  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |
| Date:   | <u> </u>                                 | The second   | -isna e-i             | Man      | ADDQ                               | () 201                  | OR .                       |                    |                                       |                |                           |                                       |                       |       |  |  |
| 3/22/200  | PETROLEUM ENGI <b>MAR</b> ?3 0 2006      |  |                       |          |                                    |                         |                            |                    |                                       |                |                           |                                       |                       |       |  |  |

Sent: Thu 3/30/2006 7:53 AM

The sender of this message has requested a read receipt. Click here to send a receipt.

## Mull, Donna, EMNRD

From:

Phillips, Dorothy, EMNRD

To:

Mull, Donna, EMNRD

Cc:

Subject: **RE: Financial Assurance Requirement** 

**Attachments:** 

All have blanket bonds and do not appear on Jane's list.

From: Mull, Donna, EMNRD

Sent: Thursday, March 30, 2006 7:30 AM

To: Phillips, Dorothy, EMNRD

Cc: Macquesten, Gail, EMNRD; Sanchez, Daniel J., EMNRD

Subject: Financial Assurance Requirement

Dorothy, for these Operators, is their Financial Assurance Requirement OK?

Melrose Operating Co (184860) Yates Petroleum Corp ( 25575) Mack Energy Corp (138370 XTO Energy Inc (5380) Texland Petroleum-Hobbs LLC (113315)